

De/DA  
No Fee

FILED

1 Case No. 94-UR-0040

NO \_\_\_\_\_

2 Dept. II

RECEIVED

3 MAY 14 2002

'02 MAY 14 P2:42

4 DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA REED  
CLERK

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

8 ADA P. ALLEN,

9 Plaintiff,

FULL RELEASE OF  
JUDGMENT LIEN (Child Support)

10 vs.


11 RICHARD G. VINSON,

12 Defendant /

13 TO ALL WHO THESE PRESENCE SHALL COME OR MAY CONCERN: ADA P.  
14 ALLEN, by and through Evan Beavers, Deputy District Attorney for Douglas County,  
15 Nevada as Judgment Creditor against RICHARD G. VINSON, Judgment Debtor, as more  
16 fully described in that certain judgment filed in the Ninth Judicial District Court of the State  
17 of Nevada in and for the County of Douglas, Case No. 94-UR-0040, which judgment was  
18 recorded in the official records of Douglas County, Nevada, on May 27, 1994, as Document  
19 No. 338453, at Book 0594, Page 4884, does hereby release and discharge any lien  
20 created by the recording of that judgment in the records of Douglas County, Nevada.

21 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 14<sup>th</sup> day  
22 of May, 2002.

SCOTT W. DOYLE  
DISTRICT ATTORNEY

By:   
EVAN BEAVERS  
Deputy District Attorney

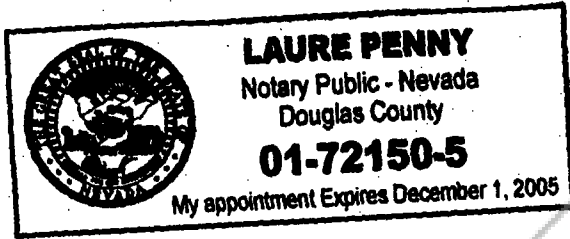
0542340

BK 0502 PG 04869

28

1 STATE OF NEVADA  
2 COUNTY OF DOUGLAS } ss.  
3

4 On this 14<sup>th</sup> day of May, 2002, personally appeared before me, a notary public, in  
5 and for Douglas County, Evan Beavers, known to me to be the person whose name is  
6 subscribed to the within instrument, and acknowledged to me that he subscribed his own  
7 name freely and voluntarily and for the uses and purposes therein mentioned.



8  
9 By: Laure Penny  
10 NOTARY PUBLIC, In and for said  
11 County and State

12  
13  
14  
15  
16  
17  
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20  
21  
22  
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
record in my office.

26 DATE: May 14, 2002  
27 B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

28 By: [Signature] **SEAL** Deputy

0542340

BK0502PG04870

REQUESTED BY  
**DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 16 AM 9:25

LINDA SLATER  
RECORDER

\$ 0 PAID [Signature] DEPUTY