

A.P.N.# 1420-27-801-027

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 353.60
ESCROW NO. 020806456
Full Value

MR. & MRS. PHILLIPS
2832 EAST VALLEY ROAD
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
RONALD E. LEE and HELEN M. LEE, Trustees of THE 2000 LEE FAMILY TRUST

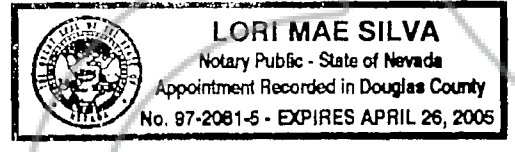
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CHARLES PHILLIPS and ANNE E. PHILLIPS, husband and wife
as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 17, 2002** **THE 2000 LEE FAMILY TRUST**

BY: *Ronald E. Lee*
RONALD E. LEE, TRUSTEE



BY: *Helen M. Lee*
HELEN M. LEE, TRUSTEE

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *5/10/02*,
by, **RONALD E. LEE, TRUSTEE and HELEN M. LEE, TRUSTEE**

Signature *Lori Mae Silva*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020806456

Being a portion of the East 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel D-2D-3 of that certain Parcel Map No. 1 for ROBERT B. FREDLUND, recorded July 22, 1991, in Book 791, Page 3363, Document No. 255707, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1420-27-801-027

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 16 AM 10:40

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0542367

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