A.P.N. #132	0-30-212	2-005	<u> </u>
R.P.T.T. \$	0 #8		
ESCROW NO. Full Val	ue		

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDA MATUSZEWSKI 855 TAMARACK DRIVE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA M. MATUSZEWSKI, A MARRIED WOMAN AS HER SOLE & SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LINDA M. MATUSZEWSKI, TRUSTEE OF THE LINDA M. MATUSZEWSKI 1996
TRUST DATED JUNE 11, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

J. MAYO

Notary Public - State of Nevada

Appointment Recorded in County of Carson City

My Appointment Expires Mar. 19, 2004

2002

May 16,

DATE:

J. MAYO
Notary Public - State of Nevada
Appointment Recorded in County of Carson

My Appointment Expires Mar. 19, 2004

STATE OF	NEVADA	, \(\)		
STATE OF		} } ss.		
COUNTY OF_	DOUGLAS		. 1	
mild in the		.//	4	11/1-1
This instrument	t was acknowle	edged before me	on	16102
бу,				····
	Δ		·····	
	FXVI			
Signature	tary Public	7 70		
110	iary rublic -	-		

0542430 BK0502PG05258

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

Lot 5, in Block A, as set forth on the Map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

TOGETHER with an undivided 1/11th interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Assessors Parcel No. 1320-30-212-005



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. MEYADA

2002 MAY 16 PM 4: 21

LINDA SLATER
RECORDER

S | SOP | DEPUTY

0542430 BK0502PG05259