

A.P.N. # 11-251-250  
R.P.T.T. \$ 276.25  
ESCROW NO. 020200259  
**Full Value**

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**JAMES E. GAFFNEY**  
*P.O. Box 2332*  
*State Line, NV 89449*

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JERRY L. FOSHEE, A SINGLE MAN**

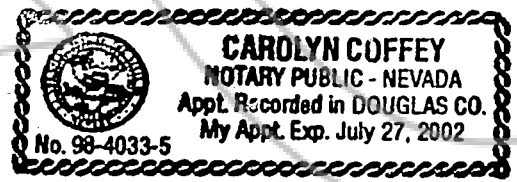
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES E. GAFFNEY, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

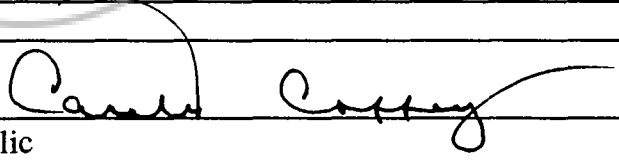
DATE: **April 28, 2002**

  
**JERRY L. FOSHEE**



STATE OF Nevada }  
  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 5-9-02,  
by, **JERRY L. FOSHEE**

Signature   
Notary Public

**0542431**  
**BK0502PG05260**

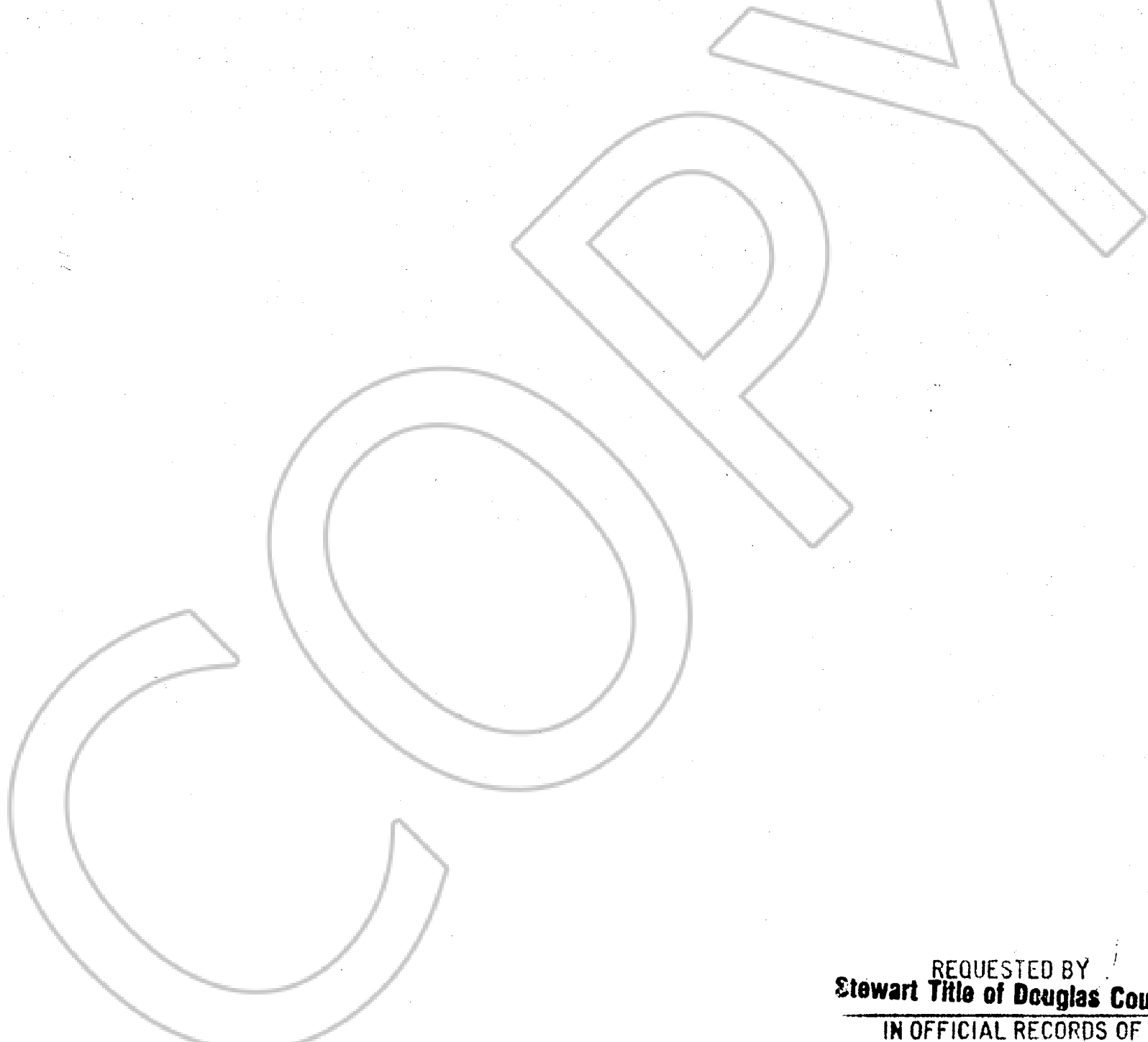
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020200259**

**Lot 407 A , as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.**

**Assessor's Parcel Nos. 11-251-250**



**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 MAY 16 PM 4: 23**

**LINDA SLATER  
RECORDER**

**\$ 15<sup>00</sup> PAID Bl DEPUTY**

**0542431**

**BK0502PG05261**