

File No: 111--2012388/331-103130 (CAC)  
A.P.N.: 1220-15-410-032  
When Recorded, Mail Tax Statements To:  
Robert Breeden  
800 Long Valley Rd.  
Gardnerville, NV 89410

R.P.T.T.: \$153.40  
HUD Case No: 331-103130

## GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., and/or his successors and/or assigns**

do(es) hereby GRANT

**ROBERT BREEDEN** and **AIME BREEDEN**, husband and wife as joint tenants

the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. #1701) and the Department of Housing and Urban Development Act (42 U.S.C. #3531).

Said conveyance is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property: also subject to any statement of facts which an accurate survey of said property would show.

0542491

BK0502PG05488

Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C.,  
and/or his/successors and/or assigns

*Mary Ann Gontarz*

By: **Mary Ann Gontarz**

Date *5/10/02*

*attorney in fact*  
Attorney in Fact

STATE OF NEVADA    )  
                              : ss.  
COUNTY OF CLARK    )

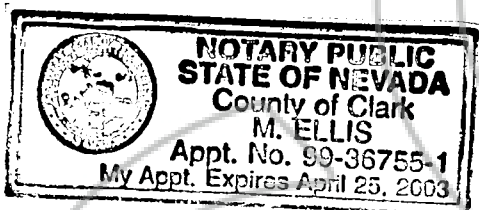
This instrument was acknowledged before me on  
*MAY 10, 2002* by

*MARY ANN GONTARZ*,  
authorized agent of Secretary of Housing and Urban  
Development of Washington, D.C., and/or  
his/successors and/or assigns

*[Signature]*

Notary Public

(My commission expires: *4-25-03*)



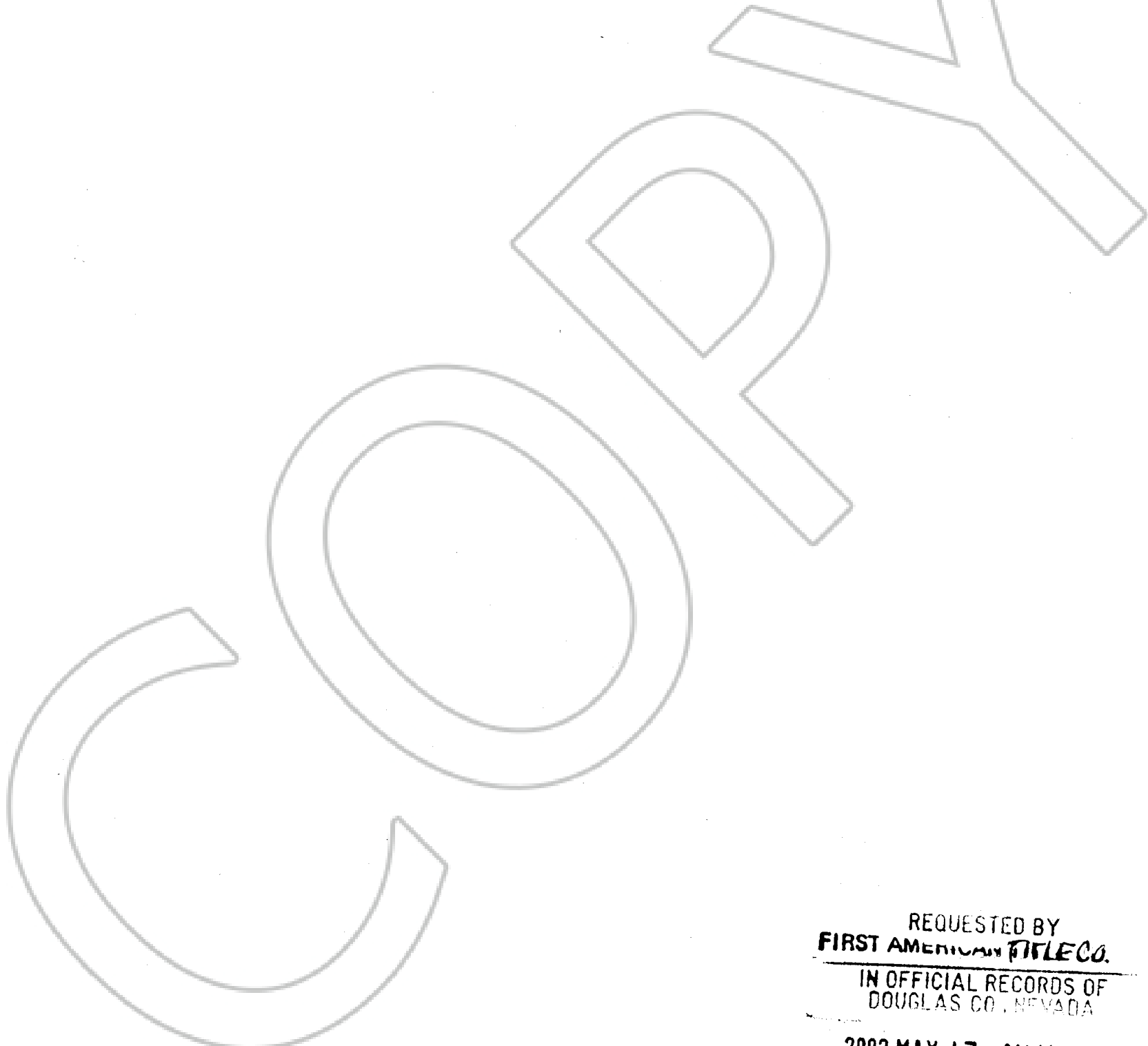
0542491

BK0502PG05489

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, in Block N, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.



REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 17 AM 11:14

LINDA SLATER  
RECORDER

s/ *How* PAID *Bl* DEPUTY

4 0542491

BK 0502 PG 05490