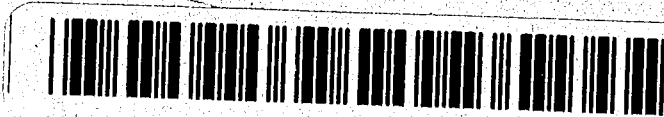


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APN 130-360-17

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10/15/1999 01:34P  
1 of 2

WHEN RECORDED, MAIL TO:

GRANTTEE C/O  
STREICH LANG, P.A.  
Renaissance One  
Two North Central Avenue  
Phoenix, Arizona 85004-2391  
Attn.: Diane M. Haller, Esq.

R.P.T.T. \$ #3

**WATER RIGHTS DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DEL WEBB CONSERVATION HOLDING CORP., an Arizona corporation, as GRANTOR, does hereby GRANT, BARGAIN, SELL and ASSIGN to the THUNDERBIRD LODGE PRESERVATION SOCIETY, a Nevada non-profit corporation, whose address is Box 6812, Lake Tahoe, Nevada 89450, for itself and for the benefit of the Board of Regents of the University and Community College System of Nevada, all of the right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Application and Permit 64870 being a portion of Permit 61784, limited to 6.0 AFA or 0.00829 CFS.

DATED this 15<sup>th</sup> day of October, 1999.

GRANTOR:

DEL WEBB CONSERVATION HOLDING CORP.,  
an Arizona corporation

By: Mary S. Alexander  
Name: MARY S. ALEXANDER  
Title: VICE PRESIDENT + SECRETARY

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

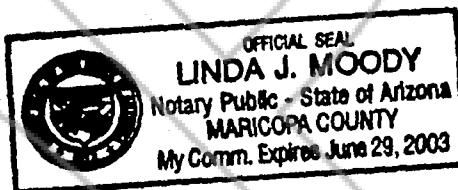
The foregoing instrument was acknowledged before me, a Notary Public, this 13th day of October, 1999, by Mary S Alexander, the VP & Secretary of DEL WEBB CONSERVATION HOLDING CORP., an Arizona corporation, on behalf of that corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda J. Moody  
Notary Public

My commission expires:

6/29/2003



**DOC # 2389665**  
10/15/1999 01:34P Fee:NC  
D BK1  
Requested By FIRST AMERICAN TITLE  
Washoe County Recorder  
Kathryn L. Burke - Recorder  
Pg 2 of 2 RPTT 0.00



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COPY

REQUESTED BY  
Thomas Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 17 PM 12: 54

LINDA SLATER  
RECORDER

\$ 16<sup>00</sup> PAID KS DEPUTY

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