

15 - A.P.N. # 07-074-040

R.P.T.T. \$ .00 #8

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

✓ MR. AND MRS. MAURER  
9455 COVE MEADOW  
DALLAS, TX 75238

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL J. MAURER AND BETTY J. MAURER, HUSBAND AND WIFE AS COMMUNITY PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL J. MAURER AND BETTY J. MAURER, TRUSTEES OF THE MICHAEL J. MAURER FAMILY TRUST AGREEMENT DATED MAY 5, 1993

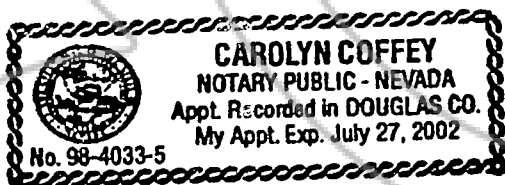
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 15, 2002

*Michael J. Maurer*  
MICHAEL J. MAURER

*Betty J. Maurer*  
BETTY J. MAURER



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on May 15, 2002, by MICHAEL J. MAURER and BETTY J. MAURER

Signature *Carolyn Coffey*  
Notary Public

0542508

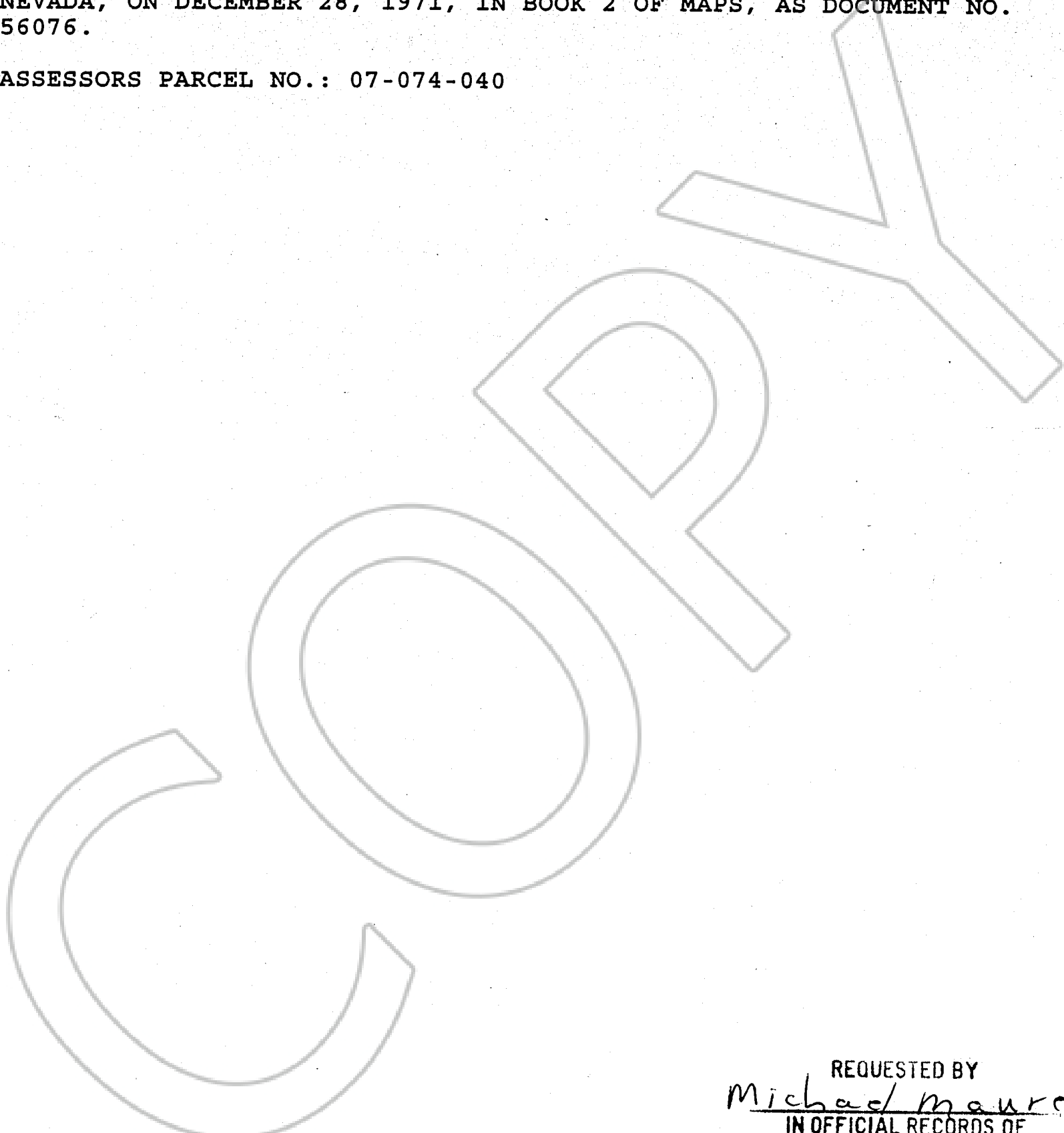
BK0502PG05556

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 2-B OF LAKE VILLAGE, UNIT NO. 2-B, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 28, 1971, IN BOOK 2 OF MAPS, AS DOCUMENT NO. 56076.

ASSESSORS PARCEL NO.: 07-074-040



REQUESTED BY  
Michael Maurer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY 17 PM 2:33

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

0542508

BK0502PG05557