

A.P.N. # 1320-30-815-005

R.P.T.T. \$ 258.70

ESCROW NO. 020306587
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

**BARSTAD/DAVIDSON
1668 COUNTY ROAD
MINDEN, NV 89423**

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DIANNE J. BRANDEBURG**, formerly known as **DIANNE J. CHAPMAN**, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERIC TYSON BARSTAD, A SINGLE MAN** and **TRACY KRISTEN DAVIDSON, A SINGLE WOMAN, AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 12, as shown on the Official Map of GREENBELT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 8, 1976, as Document No. 86596.

Assessors Parcel No. 1320-30-815-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 01, 2002**

Dianne J. Brandeburg
DIANNE J. BRANDEBURG

SEAL'

STATE OF Michigan }
COUNTY OF Easton } ss.

This instrument was acknowledged before me on 5-10-02
by, **DIANNE J. BRANDEBURG**

Signature *Lisa K. Wood*
Notary Public **LISA K. WOOD**

NOTARY PUBLIC - INGHAM COUNTY, MI
MY COMMISSION EXP. 06/18/2002

0542532

BK 0502 PG 05656

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 17 PM 3: 33

LINDA SLATER
RECORDER

\$ 14.00 PAID *KJ* DEPUTY