

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 325.00

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD, A NEVADA CORPORATION

hereby GRANT(s) to
JAMES E. BUCK and JENNIFER J BUCK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of Nevada:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1984, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY NEVADA RECORDS

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIM NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V ALPINE LAND AND RESERVOIR COMPANY ET AL," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **MAY 9, 2002**

STATE OF NEVADA
COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD**
S.S. *[Signature]*
HAROLD E. PORTER, PRESIDENT

This instrument was acknowledged before me on **MAY**, 2002,
by **HAROLD E. PORTER**, as
PRESIDENT of/for **SUMMIT HOMES LTD**.

[Signature]

Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **JAMES E. BUCK**
Street Address **1256 SIERRA VISTA DRIVE**
City, State Zip **GARDNERVILLE, NV 89410**

MAIL TAX STATEMENTS TO:
Name **JAMES E. BUCK**
Street Address **SAME**
City, State Zip

Order No. 00085881-201-CAC

0542546

BK0502PG05719

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block 1, as set forth on Final Map of SILVERANCH PHASE 6, LDA 97-008-6 filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 23, 2001, Book 0801, Page 6153, as Document No. 521220.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 17 PM 4: 00

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *PL* DEPUTY

0542546

BK0502PG05720