APN 07-100-01 225 00526 Recording requested by: Falcon Capital, LLC

When recorded mail to: Falcon Capital, LLC P.O. Box 456 Zephyr Cove, NV 89448 This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved

IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF LAND COVERAGE

THIS IRREVOCABLE POWER-OF-ATTORNEY REGARDING, TRANSFER OF LAND COVERAGE ("Power-of-Attorney) is made and entered as of the 187 day of MARCH 2002 ("Effective Date"), by and between FALCON CAPITAL, LLC, a Wyoming limited liability company ("Seller"), and LEONARD R. J. KYLE and CAROLE A. KYLE, or nominee ("Purchaser").

WHEREAS, Seller is the owner of that certain real property located in the County of Douglas, State of Nevada, commonly known as Assessor's Parcel No. 07-100-01 (the "Sending Parcel").

WHEREAS, appurtenant to the Sending Parcel are two thousand one hundred forty-four (2,144) square feet of Class 1b Land Coverage, as defined in the Tahoe Regional Planning Agency ("TRPA") Code of Ordinances.

WHEREAS, Seller has conveyed the Land Coverage to Purchaser pursuant to that certain agreement for Purchase and Sale of Land Coverage dated of even date herewith.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are acknowledged, the parties hereto agrees as follows:

Seller hereby appoints Purchaser, its members or appointees, as agent ("Agent") solely for the limited purposes of transferring any portion of the Land Coverage to an appropriate receiving parcel(s) designated by Purchaser and approved by TRPA. Agent is authorized and empowered to execute on behalf of Seller, from time to time, (i) all declarations of covenants, conditions, and restrictions pertaining to the land Coverage in the form required by TRPA and approved by both TRPA and Seller, and (ii) TRPA applications and other documents reasonably required by TRPA to transfer the Land Coverage from the Sending Parcel to appropriate receiving parcel(s) designated by Purchaser and approved by TRPA.

Seller and Purchaser have agreed the Land Coverage may remain banked on the Sending Parcel until transferred to receiving parcel(s) designated by Purchaser and approved by TRPA. Seller has agreed, among other things, no to encumber the Land Coverage in any manner (except

0542554

in favor of Purchaser and to cooperate in all reasonable ways to facilitate transfer of the Land Coverage off the Sending Parcel as required by Purchaser.

The rights and restrictions set forth herein shall be deemed covenants running with the land or as equitable servitudes, as the case may be, shall constitute benefits and burdens to the Sending Parcel, and shall be binding on Seller, its assignees, and all persons acquiring or owning any interest in the Sending Parcel.

This Power-of-Attorney may be executed in one or more counterparts, each of which will be deemed an original, and all of which together will constitute one and the same agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Power-of-Attorney effective as of date first set forth above.

FALCON CAPITAL, LLC	LEONARD R. J. KYLE
a Wyoming limited liability company	and CAROLE A. KYLE
p blebles	Land 1 / Va
By: G. Randy Lane	By: Koned K. J. Kyle
Managing Member	Leonard R. J. Kyle
Widitagnig Wichioci	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	By: Carrle of Kyle
	Carole A. Kyle
	MOL
STATE OF FC	, \ \ >
STATE OF)	
COUNTY OF BREVARD) SS	\ \
)	
On this 18 day of MARch, 2002, personally appeared Leo	before me Maria Santraca
, personally appeared Leo	Sardot Carole aryle
personally known to me (or proved to me on the base	sis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the wi	ithin instrument and acknowledged to me that
ne/she executed the same in his/her/their authorized	capacity(ies), and that by his/her signature(s)
on the instrument the person(s), or the entity upon b	pehalf of which the person(s) acted, executed
he instrument.	
\ \ \	

WITNESS my hand and official seal.

MARIA M. SANTIAGO
MY COMMISSION # CC 872630

EXPIRES: September 21, 2003
Bonded Thru Notary Public Underwriters

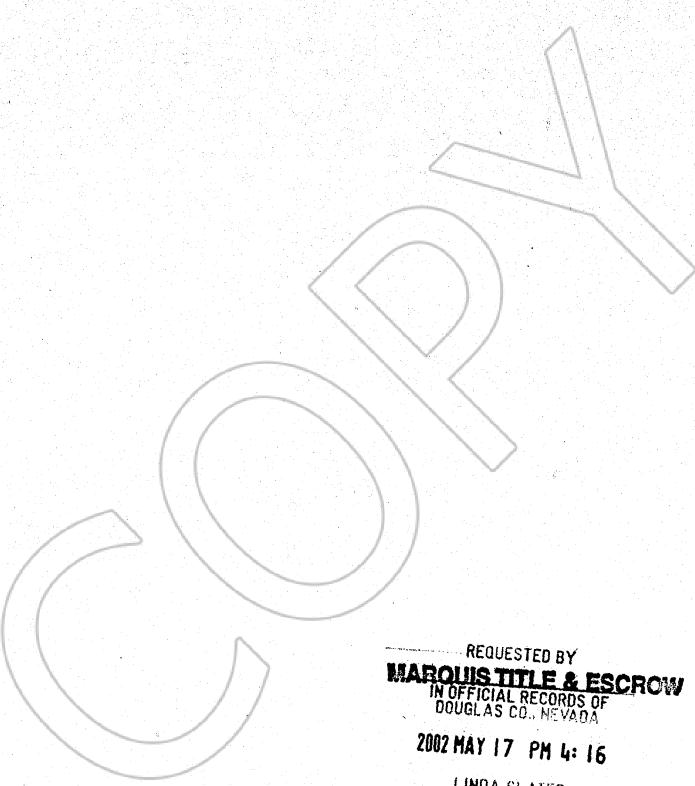
My commission expires _

Notary Public

9/21/03

STATE OF Nevada)	
county of Douglas) s	
	11
On this 15th day of May	_, 2002, before me, Adverne Kalamara
, personally appea	on the basis of satisfactory evidence) to be the
	to the within instrument and acknowledged to me that
he/she executed the same in his/her/their a	uthorized capacity(ies), and that by his/her signature(s)
on the instrument the person(s), or the entithe instrument.	ity upon behalf of which the person(s) acted, executed
the instrument.	
WITNESS my hand and official se	eal.
	Mariana de Kalamara
ADRIENNE A. KALAMARAS	Notary Public
Notary Public - State of Nevada Appointment Recorded in Douglas County	
No: 00-60942-5 - Expires March 1, 2004	My commission expires March 1, 2004
STATE OF)	
) S	S \
COUNTY OF)	
On this day of	, 2002, before me,
, personally appear	on the basis of satisfactory evidence) to be the
personally known to me (or proved to me	on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed he/she executed the same in his/her/their a	to the within instrument and acknowledged to me that uthorized capacity(ies), and that by his/her signature(s)
on the instrument the person(s), or the enti	ty upon behalf of which the person(s) acted, executed
the instrument.	
WITNESS my hand and official se	a1
Williams my hand and official so	αι.
	Notary Public
	My commission expires

BK0502PG05757



0542554 BK0502PG05758 LINDA SLATER
RECORDER

PAID K DEPUTY