

REFERENCE DOCUMENTS:

1. GOVERNMENT LAND OFFICE (BLM) MAP OF T.11N., R. 21 E., M.D.M. DATED FEBRUARY 10, 1992 SHEETS 1 AND 2.
2. CASE No. 00-CV-0345 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR COUNTY OF DOUGLAS

BASIS OF BEARINGS:

GOVERNMENT LAND OFFICE (BLM) MAP OF T.11N., R. 21 E., M.D.M. DATED FEBRUARY 10, 1992 SHEETS 1 AND 2. (S 35°10'40" W)

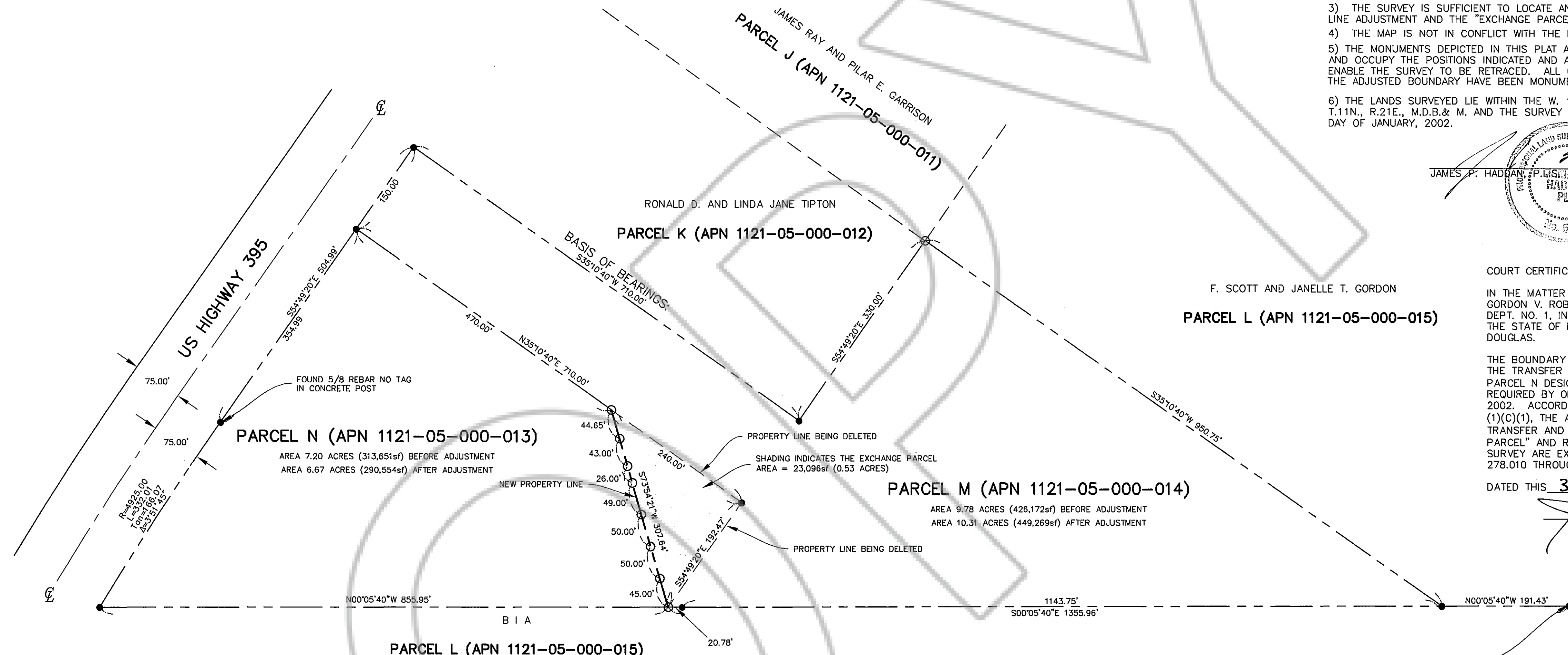
LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286 OR AS INDICATED
- - POUND BLM BRASS CAP OR AS INDICATED
- CENTERLINE

SURVEYOR'S CERTIFICATE:

1. JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:
 - 1) A FIELD SURVEY HAS BEEN PERFORMED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF F. SCOTT GORDON.
 - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 - 3) THE SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY THE PROPERTY LINE ADJUSTMENT AND THE "EXCHANGE PARCEL".
 - 4) THE MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THRU 278.630.
 - 5) THE MONUMENTS DEPICTED IN THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER TO ENABLE THE SURVEY TO BE RETRACED. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN MONUMENTED.
 - 6) THE LANDS SURVEYED LIE WITHIN THE W. 1/2 N.E. 1/4 OF SECTION 5, T.11N., R.21E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON THE 14th DAY OF JANUARY, 2002.

JAMES P. HADDAN, P.L.S. 18286
 HADDAN
 PLS
 No. 9253
 4/10/02 DATE



COURT CERTIFICATE
 IN THE MATTER OF F. SCOTT GORDON AND JANELLE T. GORDON V. ROBERT HUBER, CASE NO. 00-CV-0345, DEPT. NO. 1, IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS.

THE BOUNDARY LINE ADJUSTMENT SHOWN HEREON AND THE TRANSFER AND CONVEYANCE OF THAT PORTION OF PARCEL N DESIGNATED THE "EXCHANGE PARCEL" WERE REQUIRED BY ORDER OF THIS COURT ENTERED ON April 30, 2002. ACCORDINGLY, PURSUANT TO NRS 278.320 (1)(C)(1), THE ADJUSTMENT OF THE BOUNDARY LINE, TRANSFER AND CONVEYANCE OF THE "EXCHANGE PARCEL" AND RECORDATION OF THIS RECORD OF SURVEY ARE EXEMPT FROM THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE.
 DATED THIS 30 DAY OF April, 2002.
 David R. Rankle
 DISTRICT JUDGE

OWNERS' CERTIFICATE

F. SCOTT GORDON AND JANELLE T. GORDON, THE OWNERS OF PARCEL M, APN 1121-05-000-014, HEREBY CERTIFY AND ACKNOWLEDGE AS FOLLOWS:
 1) THEY HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE THE RECORDATION OF THIS RECORD OF SURVEY;
 2) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE AND THE TRANSFER OF THE "EXCHANGE PARCEL."

F. Scott Gordon
 F. SCOTT GORDON
Janelle T. Gordon
 JANELLE T. GORDON

OWNER'S CERTIFICATE

ROBERT HUBER, THE OWNER OF PARCEL N, APN 1121-05-000-013, HEREBY CERTIFIES AND ACKNOWLEDGES AS FOLLOWS:
 1) HE HAS EXAMINED THIS PLAT AND APPROVES AND AUTHORIZES THE RECORDATION OF THIS RECORD OF SURVEY;
 2) HE AGREES TO EXECUTE THE REQUIRED DOCUMENTS NECESSARY TO ABANDON ANY EASEMENT ON THE "EXCHANGE PARCEL";
 3) ALL PROPERTY TAXES ON THE "EXCHANGE PARCEL" FOR THE FISCAL YEAR HAVE BEEN PAID;
 4) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE AND THE TRANSFER OF THE "EXCHANGE PARCEL."

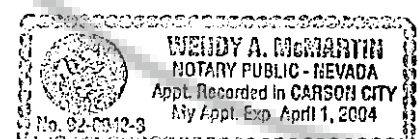
Robert Huber
 ROBERT HUBER

STATE OF Nevada }
 COUNTY OF Carson City } S.S.

ON THIS 14th DAY OF April, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, F. SCOTT GORDON AND JANELLE T. GORDON WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Wendy A. McMartha
 NOTARY PUBLIC

MY COMMISSION EXPIRES: April 1, 2004

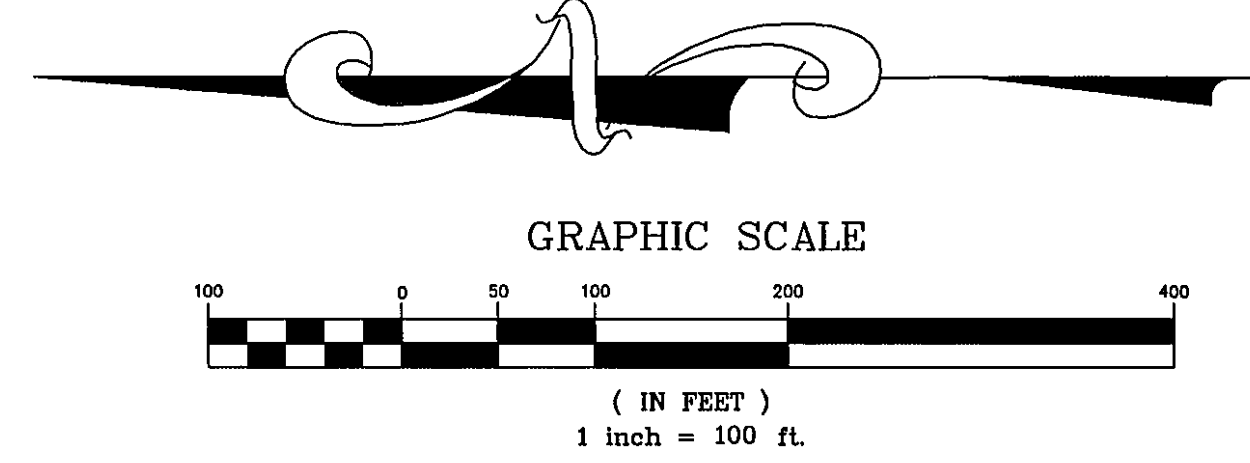
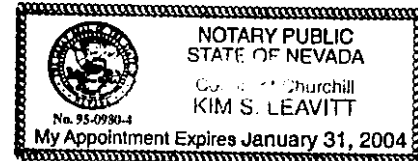


STATE OF Nevada }
 COUNTY OF Douglas } S.S.

ON THIS 29 DAY OF April, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT HUBER WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Robert Huber
 NOTARY PUBLIC

MY COMMISSION EXPIRES: Jan. 31, 2004



RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 17th DAY OF May, 2002, AT 27 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 572, DOCUMENT NUMBER 542561 RECORDED AT THE REQUEST OF Marquis Hill

Barbara Clark Deputy
 DOUGLAS COUNTY RECORDER

TOTAL AREA = 16.98 ACRES 02/22/02

RECORD OF SURVEY
 FOR
F. SCOTT AND JANELLE T. GORDON
 TO SUPPORT A SETTLEMENT AGREEMENT CASE No. 00-CV-0345 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR COUNTY OF DOUGLAS
 BEING A PORTION OF THE W. 1/2 N.E. 1/4 OF SECTION 5, T.11N., R.21E., M.D.B.& M.

HADDAN ENGINEERING INC.
 206 S. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775)883-6596
 JOB NO. 2004

5-11-21
 map# 542561 GORDON