

1121-05-000-013
1121-05-000-014
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WHEN RECORDED MAIL TO:

F. Scott Gordon
Janelle T. Gordon
c/o James Rankl
3064 Silver Sage Drive, Suite 102
Carson City, NV 89701

APN No. 1121-05-000-013 Grantor
pts: 1121-05-000-014 Grantees

GRANT, BARGAIN, AND SALE DEED

R.P.T.T. \$ 3

W I T N E S S E T H

WHEREAS, an action was commenced by Grantees against Grantor in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas in Case No. 00-CV-0345 on December 21, 2000. Grantor filed an Answer to the Complaint and Counterclaim on February 13, 2001; and

WHEREAS, Grantor and Grantees entered into a Settlement Agreement which was filed with the Court in the referenced matter on January 8, 2002. The Settlement Agreement provided that the boundary line between the Grantor's and Grantees' parcel would be adjusted as provided therein; subject only to the confirmation and approval of the Court in the referenced litigation; and

WHEREAS, the Honorable David R. Gamble, District Court Judge, has entered an Order ratifying, confirming and approving of the Settlement Agreement, and has, pursuant to NRS 278.320(1)(c)(i) ordered that the boundary line between the Grantor's and the Grantees' parcels be adjusted by a grant,

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bargain and sale deed conveying fee simple title to the property transferred by Grantor to Grantees by this Deed.

NOW THEREFORE, for the above-stated consideration as decreed by the Court, the receipt of which is hereby acknowledged by Grantor, ROBERT HUBER, a single man ("Grantor") conveys to F. SCOTT GORDON and JANELLE T. GORDON, husband and wife, as community property with rights of survivorship ("Grantees"), all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that lot, piece, or parcel of land being transferred from Parcel N to Parcel M, as shown on the Government Land Office (BLM) map of T.11N., R.21E., M.D.B.& M., dated February 10, 1992, sheets 1 and 2, Douglas County, Nevada, said parcel being a portion of the W1/2 NE1/4 Section 5, T.11N., R.21E., M.D.B.& M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the C 1/4 corner of Section 5, T.11N., R.21E., M.D.B.& M.; thence N. 00 05'40" W., 1355.96 feet to the **true point of beginning**; thence N. 73 54'21" E., 307.64 feet; thence S. 35 10'40" W., 240.00 feet; thence N. 54 49'20" W., 192.47 feet to the **true point of beginning**.

Containing 23,096 square feet (0.53 acres) more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

