

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT E. PARSHALL AND JOYCE A. PARSHALL, TRUSTEE OF THE ROBERT E. PARSHALL AND JOYCE A. PARSHALL REVOCABLE LIVING TRUST UNDER DATE OF DECEMBER 30, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ROBERT E. PARSHALL and JOYCE A. PARSHALL, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county of Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MAY 13, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

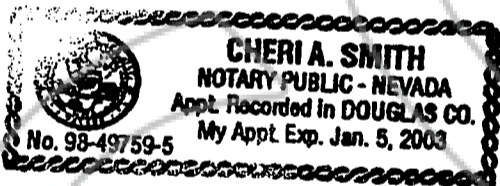
MAY 13, 2002

by ROBERT E. PARSHALL AND JOYCE A. PARSHALL.

} ss. Robert E. Parshall Trustee
ROBERT E. PARSHALL, TRUSTEE

Joyce A. Parshall Trustee
JOYCE A. PARSHALL, TRUSTEE

Cheri A. Smith
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **ROBERT E. PARSHALL**

Street Address

City, State Zip

MAIL TAX STATEMENTS TO:

Name **ROBERT E. PARSHALL**

Street Address

City, State Zip

Order No. 00023455-501-CAS

86305-99

0542648

0423695/10/02

BK0502PG06062

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

That portion of the West ½ of the Northwest ¼ of the Northwest ¼ of the Northwest ¼ of Section 2, Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 2 as set forth on the Parcel Map for John W. and Marjorie Hill recorded March 21, 1978, Book 378, Page 1360, Document No. 18785, Official records of Douglas County, State of Nevada.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 20 PM 12: 16

LINDA SLATER
RECORDER

\$ 15.00 PAID KJ DEPUTY

0542648

BK0502PG06063