

APN: 1420-28-701-037

RPTT \$ #5

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ANTONIO M. SABINO (WHO AQUIRED TITLE AS AN UNMARRIED MAN)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ANTONIO M. SABINO AND KATHLEEN W. SABINO, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT  
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,  
state of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in Section 28, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada  
described as follows:

Parcel C-1, as set forth on Parcel Map No. 4 for D.N.S. Ventures filed for record in the office of the County Recorder of Douglas County, State of  
Nevada, on December 7, 1993, in book 1293, Page 1339, as Document No. 324375.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 15, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Antonio M. Sabino*  
ANTONIO M. SABINO

On MAY 15, 2002 personally  
appeared before me, a Notary Public,

ANTONIO M. SABINO

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature

*Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **ANTONIO M. SABINO**  
Street **1371 JACKIE LANE**  
Address **MINDEN, NV 89423**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **ANTONIO M. SABINO**  
Street **SAME AS ABOVE**  
Address  
City, State  
Zip

Order No. 00086214-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 20 PM 3: 21

LINDA SLATER  
RECORDER

\$14.00 PAID *kg* DEPUTY

07493405/15/02

0542666

BK 0502 PG 06141