

A.P.N. # 1220-16-411-005

R.P.T.T. \$ \$338.00
ESCROW NO. 020106621

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
MR. & MRS. PARRISH
916 SPRINGFIELD DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**BERLE G. CRISP AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL
CRISP FAMILY TRUST DATED FEBRUARY 21, 1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RAY M. PARRISH AND BARBARA A. PARRISH, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 6, Block A, as shown on the Final Map of MOUNTAIN SHADOWS
APARTMENTS, recorded February 5, 1992, in Book 292, Page 472,
Document No. 270423, Official Records of Douglas County, State
of Nevada.**

APN 1220-16-411-005

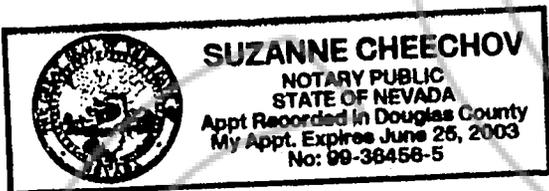
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 15, 2002**

BY: *Berle G. Crisp*
BERLE G. CRISP, TRUSTEE

BY: _____
CAROL CRISP, TRUSTEE

**THIS DOCUMENT IS BEING EXECUTED AS ONE
DOCUMENT AND IS TO BE CONSTRUED AND
RECORDED AS ONE DOCUMENT.**



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/8/2002
by, Berle G. Crisp

Signature *Suzanne Cheechov*
Notary Public

0542737
BK0502PG06398

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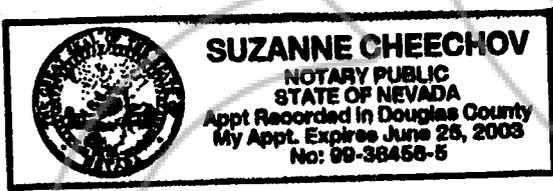
APN 1220-16-411-005

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DATE: **April 15, 2002**

BY: _____
BERLE G. CRISP, TRUSTEE

BY: Carol Crisp, Trustee
CAROL CRISP, TRUSTEE



THIS DOCUMENT IS BEING EXECUTED IN
COUNTERPART AND TO BE CONSTRUED AND
RECORDED AS ONE DOCUMENT.

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/8/2002
by, CAROL CRISP

Signature Suzanne Cheechov
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 21 AM 10:19

LINDA SLATER
RECORDER

\$15.00 PAID KO DEPUTY

0542737

BK 0502 PG 06399