,,,, A.P	. _{N. #} 12	20-	16-411	-014	and the second	
R.P.	T.T. \$	\$3	38.00			
ESC	ROW N).	02010	6620		

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PARRISH
916 SPRINGFIELD DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BERLE G. CRISP, AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAY M. PARRISH AND BARBARA A. PARRISH, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 4, Block B, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

APN 1220-16-411-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 2002

SUZANNE CHEECHOV

BY:

CAROL CRISP, TRUSTEE

THIS DOCUMENT IS BEING EXECUTED
IN COUNTERPART AND TO BE CONSTRUED
AND RECORDED AS ONE DOCUMENT

NOTARY PUBLIC
STATE OF NEVADA
Appt Recorded in Douglas County
My Appt. Express June 25, 2003
No: 599-36458-5

TH

IN

AN

STATE OF

COUNTY OF

Signature

Notary Public

Signature

Notary Public

BY:

CAROL CRISP,

CAROL CRISP,

SS.

COUNTY OF

IN

AN

STATE OF

Signature

Notary Public

0542739 BK 0502PG 06416

A.P.N. #_	1220-16	6-411-014	
R.P.T.T.	\$338	8.00	
ESCROW	Ÿ 7	020106620	

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PARRISH
916 SPRINGFIELD DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BERLE G. CRISP, AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL
CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAY M. PARRISH AND BARBARA A. PARRISH, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 4, Block B, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

APN 1220-16-411-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

BY: BERLE G. CRISP, TRUSTEE SUZANNE CHEECHOV NOTARY PUBLIC Appt Recorded in Dougles County My Appt. Expressions 25, 2008 BY: CAROL CRISP, TRUSTEE THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AND RECORDED AS ONE DOCUMENT COUNTY OF Stewart Title of Douglas County Notary Public Signature Notary Public BY: CAROL CRISP, TRUSTEE THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUED AND RECORDED AS ONE DOCUMENT Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA 2002 MAY 21 AM 10: 22	DATE: April 26, 2002	
SUZANNE CHEECHOV NOTARY PUBLIC Appl Recorded in Douglas County My Appl Recorded in Douglas County My Appl Expires June 28, 2003 STATE OF STATE OF COUNTY OF State of State	BY:	
STATE OF STA		. CRISP, TRUSTEE
THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUCT AND RECORDED AS ONE DOCUMENT Signature THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART AND TO BE CONSTRUCT AND RECORDED AS ONE DOCUMENT REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO ME VADA 2002 MAY 21 AM 10: 22	NOTARY PUBLIC STATE OF NEVADA Apot Reported in Dougles County BY:	Chisp Truske
STATE OF	No: 99-36456-5	ISP/TRUSTEE
STATE OF		
This instrument was acknowledged before me on 5/8/02, by, CROS OF DOUGLAS CO. MEVADA Signature 100 May 21 AM 10: 22	10 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	IN COUNTERPART AND TO BE CONSTRUED
Signature Stewart Title of Douglas County 2002 MAY 21 AM 10: 22	COUNTY OF WWYCIS {	
Signature 4002 MAY 21 AM 10: 22		
Signature 4002 MAY 21 AM 10: 22	by, Creat CRIST	
Signature YUNG Chlecht 2002 MAY 21 AM 10: 22	A A (IN OFFICIAL RECORDS OF

0542739 BK0502PG06417 LINDA SLATER
RECORDER