

A.P.N. # 1220-16-411-014

R.P.T.T. \$ 338.00

ESCROW NO. 020106620

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PARRISH
916 SPRINGFIELD DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BERLE G. CRISP, AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL
CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RAY M. PARRISH AND BARBARA A. PARRISH, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 4, Block B, as shown on the Final Map of MOUNTAIN SHADOWS
APARTMENTS, recorded February 5, 1992, in Book 292, Page 472,
Document No. 270423, Official Records of Douglas County, State
of Nevada.

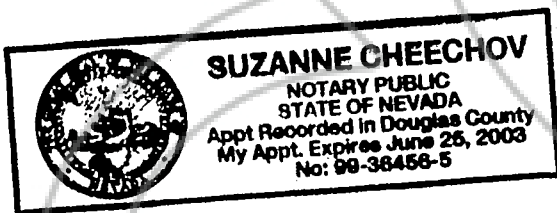
APN 1220-16-411-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 26, 2002

BY: *Berle G. Crisp* Trustee
BERLE G. CRISP, TRUSTEE

BY: _____
CAROL CRISP, TRUSTEE



THIS DOCUMENT IS BEING EXECUTED
IN COUNTERPART AND TO BE CONSTRUED
AND RECORDED AS ONE DOCUMENT

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/8/02,
by, Berle G. Crisp

Signature *Suzanne Cheechov*
Notary Public

0542739

BK0502PG06416

A.P.N. # 1220-16-411-014

R.P.T.T. \$ \$338.00
ESCROW NO. 020106620
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PARRISH
916 SPRINGFIELD DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**BERLE G. CRISP, AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL
CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RAY M. PARRISH AND BARBARA A. PARRISH, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

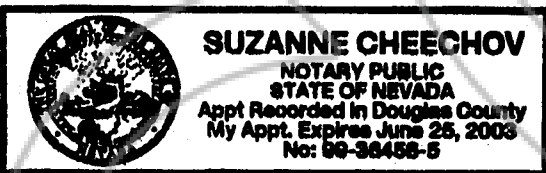
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 4, Block B, as shown on the Final Map of MOUNTAIN SHADOWS
APARTMENTS, recorded February 5, 1992, in Book 292, Page 472,
Document No. 270423, Official Records of Douglas County, State
of Nevada.**

APN 1220-16-411-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 26, 2002**

BY: _____
BERLE G. CRISP, TRUSTEE



BY: Carol Crisp, Trustee
CAROL CRISP, TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.

THIS DOCUMENT IS BEING EXECUTED
IN COUNTERPART AND TO BE CONSTRUED
AND RECORDED AS ONE DOCUMENT

This instrument was acknowledged before me on 5/8/02,
by, CAROL CRISP

Signature Suzanne Cheechov
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 21 AM 10: 22

LINDA SLATER
RECORDER

\$ 15.00 PAID Kg DEPUTY

0542739

BK0502PG06417