



**SURVEYORS CERTIFICATE**

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JOHN PERCIVAL.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 20, 2002.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Ronald W. Turner*  
 RONALD W. TURNER, P.L.S. 3519

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21st DAY OF MAY 2002, AT 24 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0562 OF OFFICIAL RECORDS AT PAGE 484, DOCUMENT NUMBER 542741, RECORDED AT THE REQUEST OF JOHN PERCIVAL.

*Barbara Clark, Deputy*  
 DOUGLAS COUNTY RECORDER

**LEGEND**

- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- (M) MEASURED
- (R) BK. 43, PG. 737, DOC NO. 33785 KINGSBURY VILLAGE NO. 5
- (R) BK. 18, PG. 352, DOC NO. 22952 KINGSBURY VILLAGE NO. 1 AMD.

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO KINGSBURY VILLAGE UNIT NO. 5 AS RECORDED IN BOOK 43, PAGE 737, DOC. 33785 BEING N01°20'07"W AS SHOWN.

ACAD FILE PROJECTS\01170.DWG SHEET 1 OF 1

**RECORD OF SURVEY**  
 FOR  
**JOHN PERCIVAL**  
 PORTION OF SW1/4, SECTION 18, TOWNSHIP  
 13 NORTH, RANGE 19 EAST, M.D.M.

DOUGLAS COUNTY, NEVADA  
 TURNER & ASSOCIATES, INC.  
 STATELINE, NEVADA

SCALE: 1"=40'  
 APRIL 2002