

RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 21 day of MAY, 2002, record in Book 0102 as Instrument No. 532102 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of NEVADA, to wit: (set forth legal description in original Mechanic's Lien)

1018 Sundown - Lot 4, Silver Ranch
Foley Construction (owner)

ASSESSOR'S PARCEL NO. (APN) 1220-09-410-004

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 21 day of MAY, 2002

John B Kent
Signature

JOHN B. KENT
Print or type name here

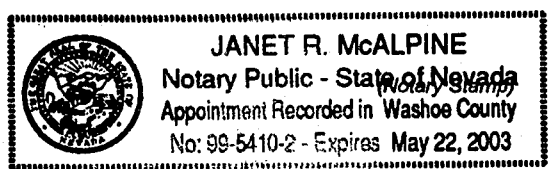
Signature

Print or type name here

STATE OF _____)
COUNTY OF _____)

This instrument was acknowledged before me on (date) MAY 21, 2002
By (person(s) appearing before notary public) JOHN B. KENT

Janet R McAlpine
Notary Public
My commission expires: May 22, 2003



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: JOHN KENT c/o Kelly Moore Paint Co
Address: 3305 N Carson St
City/State/Zip: Carson City NV 89706

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
John B. Kent
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2002 MAY 21 PM 1:23
LINDA SLATER
RECORDER
\$14.00 PAID [Signature] DEPUTY
0542772
BK 0502 PG 06526