

PTN APN 42-261-21

RECORDING REQUESTED BY

RONALD E. JOHNSTON

✓  
William M. Henrich  
4909 Murphy Canyon Road  
Suite 130  
San Diego, CA 92123

MAIL DEED AND TAX STATEMENTS TO

Ronald E. Johnston  
106 Dolphine Avenue  
Half Moon Bay, CA 94019

### QUITCLAIM DEED

A.P.N. 42-261-21 (Portion)

FOR NO CONSIDERATION,

R.P.T.T. \$ 8c

*MAUREEN K. JOHNSTON and RONALD E. JOHNSTON,  
Successor Trustees of the EXEMPTION TRUST OF THE  
JOHNSTON FAMILY TRUST OF 1989, originally created on August  
14, 1989,*

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

*RONALD E. JOHNSTON, a married man as his sole and separate  
property,*

the real property in the County of Douglas, State of Nevada,  
described as:

*A Timeshare Estate, more particularly described in  
Exhibit "A", which is attached hereto and made part  
hereof by reference.*

*A portion of APN 42-261-21.*

Dated:

5/4/2002

*Maureen K. Johnston*  
\_\_\_\_\_  
MAUREEN K. JOHNSTON

Dated:

5/1/2002

*Ronald E. Johnston*  
\_\_\_\_\_  
RONALD E. JOHNSTON

0542798

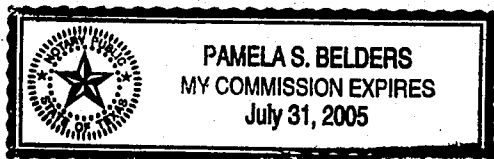
BK0502PG06660

STATE OF Texas

COUNTY OF Tarrant

On May 4, 2002, before me, Pamela S. Belders  
a Notary Public in and for said County and State, personally  
appeared MAUREEN K. JOHNSTON, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person whose  
name is subscribed to the within instrument and acknowledged that  
she executed the same in her authorized capacity, and that by her  
signature on the instrument the person, or the entity upon behalf  
of which the person acted, executed the instrument.

WITNESS my hand and official seal



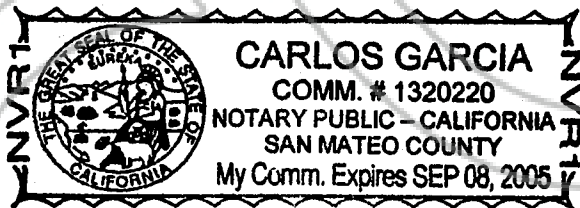
Pamela S. Belders  
Notary Public

STATE OF CALIFORNIA

COUNTY OF San Mateo

On May 1, 2002, before me, Carlos Garcia,  
a Notary Public in and for said County and State, personally  
appeared RONALD E. JOHNSTON, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person whose  
name is subscribed to the within instrument and acknowledged that  
he executed the same in his authorized capacity, and that by his  
signature on the instrument the person, or the entity upon behalf  
of which the person acted, executed the instrument.

WITNESS my hand and official seal



Carlos Garcia  
Notary Public

0542798

BK0502PG06661

## EXHIBIT "A"

### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 021 as shown and defined on said Condominium Plan.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986, as Document No. 133178 of Official Records of Douglas County, State of Nevada, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

0542798

BK0502PG06662

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A portion of APN 42-261-21.

0542798

BK0502PG06663



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

3 200137 014948

STATE FILE NUMBER \_\_\_\_\_ USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00) LOCAL REGISTRATION NUMBER \_\_\_\_\_

1. NAME OF DECEDENT—FIRST (GIVEN) <b>CATHERINE</b>			2. MIDDLE <b>MAY</b>			3. LAST (FAMILY) <b>JOHNSTON</b>															
4. DATE OF BIRTH MM/DD/CCYY <b>06/22/1926</b>		5. AGE YRS. <b>75</b>		IF UNDER 1 YEAR MONTHS _____ DAYS _____		IF UNDER 24 HOURS HOURS _____ MINUTES _____		6. SEX <b>F</b>		7. DATE OF DEATH MM/DD/CCYY <b>09/26/2001</b>		8. HOUR <b>1200</b>									
9. STATE OF BIRTH <b>IL</b>		10. SOCIAL SECURITY NO. <b>██████-5732</b>		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS <b>WIDOWED</b>		13. EDUCATION—YEARS COMPLETED <b>12</b>													
14. RACE <b>CAUCASIAN</b>				15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				16. USUAL EMPLOYER <b>UNITED STATES NAVY</b>													
17. OCCUPATION <b>ACCOUNTANT</b>				18. KIND OF BUSINESS <b>CIVIL SERVICE</b>				19. YEARS IN OCCUPATION <b>20</b>													
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) <b>3063 HARTMAN WAY</b>																					
21. CITY <b>SAN DIEGO</b>			22. COUNTY <b>SAN DIEGO</b>			23. ZIP CODE <b>92117</b>			24. YRS IN COUNTY <b>36</b>		25. STATE OR FOREIGN COUNTRY <b>CA</b>										
26. NAME, RELATIONSHIP <b>MAUREEN KAY JOHNSTON - DAUGHTER</b>						27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) <b>2909 CREEKVIEW CIRCLE, GRAPEVINE, TX 76051</b>															
28. NAME OF SURVIVING SPOUSE—FIRST <b>-</b>				29. MIDDLE <b>-</b>				30. LAST (MAIDEN NAME) <b>-</b>													
31. NAME OF FATHER—FIRST <b>AUSTIN</b>			32. MIDDLE <b>JOSEPH</b>			33. LAST <b>O'MALLEY</b>			34. BIRTH STATE <b>IL</b>												
35. NAME OF MOTHER—FIRST <b>ZELMA</b>			36. MIDDLE <b>ALICE</b>			37. LAST (MAIDEN) <b>MITCHELL</b>			38. BIRTH STATE <b>IL</b>												
39. DATE MM/DD/CCYY <b>09/29/2001</b>		40. PLACE OF FINAL DISPOSITION <b>ST. JOSEPH'S CATHOLIC CEMETERY - GALESBURG, IL 61401</b>																			
41. TYPE OF DISPOSITION(S) <b>TR/BU</b>				42. SIGNATURE OF EMBALMER <i>[Signature]</i>				43. LICENSE NO. <b>8188</b>													
44. NAME OF FUNERAL DIRECTOR <b>CLAIREMONT MORTUARY</b>				45. LICENSE NO. <b>FD 1126</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		47. DATE MM/DD/CCYY <b>09/28/2001</b>													
101. PLACE OF DEATH <b>RESIDENCE</b>			102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA			103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER			104. COUNTY <b>SAN DIEGO</b>												
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) <b>3063 HARTMAN WAY</b>									106. CITY <b>SAN DIEGO</b>												
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)						TIME INTERVAL BETWEEN ONSET AND DEATH <b>2 YEARS</b>		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER													
IMMEDIATE CAUSE (A) <b>UTERINE CANCER</b>								109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO													
DUE TO (B)								110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO													
DUE TO (C)								111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO													
DUE TO (D)																					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 <b>NONE</b>																					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <b>TOTAL ABDOMINAL HYSTERECTOMY, BILATERAL SALPINGO-OOPHORECTOMY 10/--/1999</b>																					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY <b>09/13/2001</b>				115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>				116. LICENSE NO. <b>642782</b>		117. DATE MM/DD/CCYY <b>09/28/2001</b>											
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP <b>CELESTINE ARAMBULO, M.D. 10992 SAN DIEGO MISSION ROAD, SAN DIEGO, CA 92108</b>				120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY		122. HOUR		123. PLACE OF INJURY											
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED				124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)																	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)																					
126. SIGNATURE OF CORONER OR DEPUTY CORONER						127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER													
STATE REGISTRAR		A		B		C		D		E		F		G		H		FAX AUTH. # <b>2116206</b>		CENSUS TRACT	
																		GREENWOOD MORTUARY			

A701173

County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: OCTOBER 01, 2001

*[Signature]*  
**SEAL**  
 GEORGE R. FLORES, M.D.  
 REGISTRAR OF VITAL RECORDS  
 County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

0542798

BK0502PG06664



COPY

REQUESTED BY  
William Herrick Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 22 AM 9:37

LINDA SLATER  
RECORDER

\$19<sup>00</sup> PAID K2 DEPUTY

0542798

BK0502PG06665