

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME JEFFREY A. APPLEBAUM
STREET ADDRESS 114 EGLOFF CIRCE
CITY, STATE & ZIP CODE FOLSOM, CA. 95630

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That I, JENNIFER L. BENTLEY, the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint JEFFREY A. APPLEBAUM

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

(a) ~~is~~ LIMITED TO AND WITH RESPECT TO THE PROPERTY KNOWN AS: SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF. THIS POWER OF ATTORNEY PERTAINS TO THE RIDGEVIEW WINTER SEASON WEEK # 50-09-41-01, AND TO THE CONDOMINIUM DESCRIBED AS FOLLOWS: LOT 50, TAHOE VILLAGE, AS DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, RECORDED ON APRIL 14, 1982, AS DOCUMENT NO. 66828 OFFICIAL RECORDS OF DOUGLAS CO., STATE OF NEVADA; COMMON AREA SHOWN ON REC. OF SURVEY

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

DURATION OF AGREEMENT
DATED 1/14/02

This Limited Power of Attorney is granted for a period of JANUARY 14, 2002 and shall terminate on DATE THAT AGREEMENT IS TERMINATED and shall become effective on

Wherever the context so requires, the singular number includes the plural.

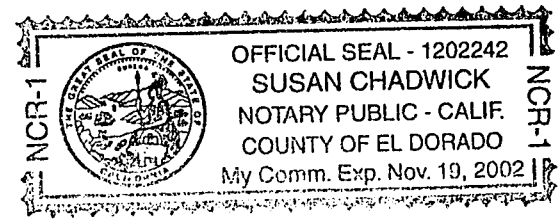
WITNESS my hand this 26 day of January, 2002.
Jennifer L Bentley

STATE OF California
COUNTY OF El Dorado

On 1/26/02 before me, Susan Chadwick,
Notary Public (NAME, TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")

personally appeared JENNIFER L. BENTLEY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.
Susan Chadwick
(SIGNATURE)



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LIMITED POWER OF ATTORNEY
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0542801

BK 0502 PGO 6687

.. DESCRIPTION SHEET "1/29".

A timeshare estate comprised of:

PARCEL 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 24, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit no. 019 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

PARCEL 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254,

PARCEL 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

(50-019-41-01 412-300 019)

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 JAN 21 AM 12:25

SUZANNE BEAUDREAU
RECORDER

\$ PAID. DEPUTY

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BOOK 187 PAGE 1841

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COPY

REQUESTED BY
Jeffrey Applebaum
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 22 AM 9:48

LINDA SLATER
RECORDER

\$16⁰⁰ PAID kr DEPUTY

0542801

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