AP.N. #A portion of 42-282-03

R.P.T.T. \$ 5.20

TS09004078/AH

ESCROW NO. Full Value

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN

RECORDING REQUESTED BY;
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Dean Mast 1166 Larkspur Ln. Carlsbad, CA 92008

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERMA ROHRER MAST, a married woman who acquired title as ERMA H. ROHRER

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DEAN MAST, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Week #37-049-41-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 2002

DONALD C. MAST, husband of ERMA ROHRER MAST herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which he may have or be presumed to have in the above described property.

Erma Rohrer Mast

Erma Rohrer Mast

Donald C. Mast

STATE OF Cal	Lifornia	}
COUNTY OF_S	San Diègo	 } ss. }

This instrument was acknowledged before me on $\frac{2/1/2002}{\text{by}}$ Erma Rohrer Mast and Donald C. Mast

Signature_

Notary Public Maricruz Reyes

MARICRUZ REYES
COMM. #1325817
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires
OCTOBER 18, 2005

0542805 BK 0502 PG 06701

NOTARY ACKNOWLEDGEMENT

Dated February 1, 2002	
On February 1, 2002, before me,	ATTACH TO GRANT, BARGAIN, SALE DEED DATED 1/14/2002
(insert name/title of the officer), personally appeared ERNA ROHRER MAST AND DONALD C. MAST	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. WITNESS my hand and official seal.	MARICRUZ REYES COMM. #1325817 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires OCTOBER 18, 2005
Signature WWWW Reyes Maricruz Reyes	(Notary Seal)
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR INTILED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.	
STEWART TITLE OF DOUGLAS COUNTY	

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 29 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18. 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 94758 of Official Records of Douglas County, during ONE use week within the Season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-282-03

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STEWART TITLE OF DOUGLAS COUNTY

An undivided 1/51st interest tenants in common in and to that as certain real property and improvements as follows: (A) An undivided and to Lot 37 as shown on Tahoe Village Unit interest in No. 3-13th Amended Map, recorded December 31, 1991, as Document No. Official Records of 268097, No. rerecorded as Document 269053, County, Nevada, Douglas o f excepting therefrom Units 039 State through Units 141 through 204 (inclusive) as 080 (inclusive) and shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 049 as shown and defined Document said Condominium Plan; togehter with those easements appurtenant the thereto easements described i n Fourth Amended and Restated o f Time Declaration Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, Document No. amended, a s and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The as Document No. 184461, as amended, and as described in Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; right to use said interest in Lot 37 only, for with the exclusive "Season" as defined in and in one week each year in the Swing accordance with said Declarations.

A portion of APN: 42-282-03

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COLLHEVADA

2002 MAY 22 AM 9: 54

0542805 BK0502PG06704 LINDA SLATER
RECORDER

\$ 17 PAID DEPUTY