

ASSESSORS PARCEL NO. : 1230-D9-401-001

DECLARATION OF HOMESTEAD

(check one)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(check one)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: ~~Joan S. Amann~~ Joan S. Amann

I/We do individually and severally certify and declare as follows: Joan S. Amann is/are now residing on the land, premises (or mobile home) located in the city of _____, County of Douglas, State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):

See attached Legal Description Exhibit A plus,

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either or us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Signature of Declarant

Joan S. Amann

Print or type name

STATE OF NEVADA

COUNTY OF Douglas) ss.

On this 22nd day of MAY, 2002, personally appeared before me, a Notary Public, Joan S. Amann, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary Ann Wenner
Signature of Notary Public

My commission expires: May 3, 2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

THIS SPACE FOR RECORDERS USE ONLY

✓ Name: Joan S. Amann
 Address: P.O. Box 2547
 City/State/Zip: Gardnerville, NV 89410



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BK0502PG06712

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010701187

A parcel of land located within a portion of the Southwest one-quarter of the Southwest one-quarter (SW 1/4 SW 1/4) of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of A.P.N. 27-140-08, also a 5/8" rebar with cap PLS 6200, as shown on the Record of Survey of a Lot Line Adjustment of the Magil Ranch recorded in Douglas County, Nevada as Document No. 258267 on August 20, 1991, thence along the Southerly right-of-way of Centerville Lane South 89°18'39" East, 766.61 feet; thence continuing along said right-of-way South 88°51'01" East, 86.07 feet to the POINT OF BEGINNING; thence continuing along said right-of-way South 88°51'01" East, 439.20 feet; thence South 01°08'59" West, 240.00 feet; thence South 07°12'45" West, 491.56 feet; thence South 89°06'25" West, 16.84 feet; thence North 89°58'19" West, 182.09 feet; thence North 13°15'54" West, 756.80 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey supporting a Lot Line Adjustment filed for record on december 16, 1993, in Book 1293, at Page 3627, Document No. 325214, in the Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM a parcel of land for public road right-of-way purposes situated in the SW 1/4 of Section 9, T. 12 N., R. 20 E., M.D.B. & M., Douglas County, Nevada and being a portion of that certain tract shown between Parcel "A" and Parcel "D" and labeled as "NOT A PART" of Silveranch Unit 1-A as shown on that certain map filed in the Office of the recorder of Douglas County, Nevada in book 194 of the Official Records at Page 256 as Document No. 326668, said parcel of land being more particularly described as follows:

COMMENCING at a found 6" X 6" Nevada Department of Highways concrete monument on the South right-of-way line of Nevada State Highway No. 756 at 27.00 feet right of centerline station "L" 93+23.90 P.C. and considering the centerline of the "L" Line between stations "L" 79+75.46 P.T. and "L" 93+23.90 P.C. as shown on sheets 5 and 6 of the State of Nevada Department of Highways, Construction Contract No. 443, accepted October 24, 1935, to bear S. 89°23'00" E., with all bearing contained herein being relative thereof, said found monument being on the North line of Parcel "D" of said Document No. 326668; thence S. 89°12'05" E. 86.21 feet along the North Line of said Parcel "D"

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ESCROW NO.: 010701187

to a found 3/4" iron pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said Parcel "D" and the POINT OF BEGINNING of the parcel herein described; thence S. 89°13'35" E. 439.05 feet along the North line of said "NOT A PART" Parcel to a found 3/4" iron pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said "NOT A PART" Parcel and the Northeast corner of said Parcel "A"; thence S. 00°46'40" W. 21.52 feet along the common line between said "NOT A PART" Parcel and Parcel "A" to a point 50.00 feet South of said "L" line prolonged Easterly; thence N. 89°23'00" W. 99.05 feet; thence N. 00°37'00" E. 20.00 feet to a point 30.00 feet South of said "L" line prolonged Easterly; thence N. 89°23'00" W. 339.25 feet to West line of said "NOT A PART" Parcel and the East line of said Parcel "D"; thence N. 13°38'42" W. 2.81 feet along the common line between said "NOT A PART" Parcel and said Parcel "D" to the POINT OF BEGINNING.

APN 1220-09-401-001

WATER RIGHTS:

TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenants to the property.

REQUESTED BY

Joan Amann
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 22 AM 10:16

LINDA SLATER
RECORDER

\$16.00 PAID K2 DEPUTY

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