A.P.N. #1220-24-302-045 351.00 R.P.T.T. \$_ 020806521 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. MADEROS 1872 Palomino Dr Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN WAHL AND JONI WAHL, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY L. MADEROS AND MARLENE B. MADEROS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** COUNTS ate of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

May 16, 2002

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas D My Appointment Expires Nov. 5, 2002

STATE OF

COUNTY OF

This instrument was acknowledged before me on by. JOHN WAHL and JONI WAHL by,

Signature

0542837 BK 0502 PG 06901

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020806521

Parcel 2, as set forth on Parcel Map LD #00-078 for Century Oak Land Co., filed for record in the Office of the Douglas County Recorder on May 24, 2001, in Book 0501, at Page 6926, as Document No. 514736, Official Records.

APN 1220-24-302-045



0542837 BK 0502 PG 06 9 0 2

LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY