

1/4
STATE TRANSPORTATION

Project: SPSR-00757(003)
E.A. 72472
Parcels: S-757-DO-001.325TE,
S-757-DO-001.343TE

AFTER RECORDING RETURN TO:
✓ NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptns. of APN 1319-25-000-001

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
R/W DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

R.P.T.T. \$ #2 TEMPORARY EASEMENT DEED

THIS DEED made this 18th day of APRIL, 2002 between
PARK CATTLE CO., a Nevada corporation, hereinafter called GRANTOR, and the STATE OF NEVADA, acting
by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for the purpose of providing access during bridge scour repairs upon, over and across certain real property of the undersigned, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being portions of the SE 1/4 of Section 23, T. 13 N., R. 19 E., M.D.M., and further described as being portions of PARCEL 2 shown on that certain LAND DIVISION MAP for H.F. DANGBERG LAND and LIVESTOCK CO. recorded in the Office of the Douglas County Recorder, Douglas County, Nevada, on March 30, 1978 in Book 378 of Official Records, at Page 1914, as Document No. 19093, and the individual parcels being more fully described by metes and bounds as follows, to wit:

Parcel S-757-DO-001.325TE

BEGINNING at a point on the right or southerly right-of-way line of SR-757 (Muller Lane) and the westerly ordinary and permanent high water line of the Home Slough, 9.144 meters (30.00 feet) right of and at right angles to Highway Engineer's Station "L" 31+62.937 P.O.T.; said point of beginning further described as bearing N. 82°57'13" E. a distance of 1880.144 meters (6,168.44 feet) from the witness corner for the south quarter corner of Section 22, T. 13 N., R. 19 E., M.D.M.; thence along said westerly ordinary and permanent high water line the following nine (9) courses and distances:

- 1) S. 36°35'23" E. - 1.738 meters (5.70 feet);
- 2) S. 35°15'39" E. - 4.088 meters (13.41 feet);

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Parcel S-757-DO-001.325TE (continued):

- 3) S. 42°28'47" E. - 3.908 meters (12.82 feet);
- 4) S. 34°56'18" E. - 3.934 meters (12.91 feet);
- 5) S. 35°56'54" E. - 4.737 meters (15.54 feet);
- 6) S. 40°51'44" E. - 1.215 meters (3.99 feet);
- 7) S. 10°32'53" E. - 7.948 meters (26.08 feet);
- 8) S. 33°20'25" E. - 7.813 meters (25.63 feet);
- 9) S. 47°28'04" E. - 1.471 meters (4.83 feet) to a point;

thence N. 88°37'59" W. a distance of 24.837 meters (81.49 feet) to a point on the westerly boundary line of that certain LAND DIVISION MAP for H.F. DANGBERG LAND and LIVESTOCK CO. recorded in the Office of the Douglas County Recorder, Douglas County, Nevada, on March 30, 1978 in Book 378 of Official Records, at Page 1914, as Document No. 19093; thence N. 27°11'19" W. , along said westerly boundary line, a distance of 34.696 meters (113.83 feet) to a point on said right or southerly right-of-way line; thence S. 88°37'59" E., along said southerly right-of-way line, a distance of 21.992 meters (72.15 feet) to the point of beginning; said parcel contains an area of 734.270 square meters (7,904 square feet).

Parcel S-757-DO-001.343TE

BEGINNING at a point on the right or southerly right-of-way line of SR-757 (Muller Lane) and the easterly ordinary and permanent high water line of the Home Slough, 9.144 meters (30.00 feet) right of and at right angles to Highway Engineer's Station "L" 31+69.983 P.O.T.; said point of beginning further described as bearing N. 82°59'06" E. a distance of 1887.114 meters (6,191.31 feet) from the witness corner for the south quarter corner of Section 22, T. 13 N., R. 19 E., M.D.M.; thence S. 88°37'59" E., along said right or southerly right-of-way line, a distance of 18.981 meters (62.27 feet) to a point; thence S. 31°43'08" E. a distance of 36.373 meters (119.33 feet) to a point; thence N. 88°37'59" W. a distance of 17.349 meters (56.92 feet) to a point on said easterly ordinary and permanent high water line; thence along said easterly ordinary and permanent high water line the following seven (7) courses and distances:

- 1) N. 35°22'56" W. - 9.430 meters (30.94 feet);
- 2) N. 27°56'03" W. - 3.949 meters (12.96 feet);
- 3) N. 30°46'25" W. - 5.789 meters (18.99 feet);

Parcel S-757-DO-001.343TE (continued):

- 4) N. 28°35'11" W. - 5.693 meters (18.68 feet);
 - 5) N. 40°27'53" W. - 6.421 meters (21.07 feet);
 - 6) N. 36°13'01" W. - 5.844 meters (19.17 feet);
 - 7) N. 31°10'16" W. - 0.267 of a meter (0.88 of a foot) to the point of beginning;
- said parcel contains an area of 544.720 square meters (5,863 square feet).

The temporary easement rights granted by this instrument shall terminate effective May 16, 2004.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

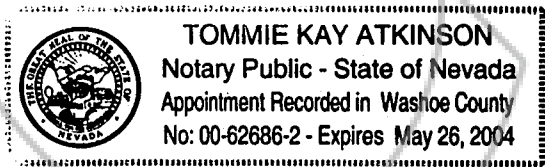
PARK CATTLE CO.
a Nevada corporation

By: Bruce Park, Pres 4-18-02
Date

STATE OF NEVADA
County of Washoe

On this 18th day of April, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, Bruce Park personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]

COPY

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 23 AM 10: 24

LINDA SLATER
RECORDER

\$ *0* PAID *10* DEPUTY

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