

APN 1420-19-101-001
RPTT \$487.50
ESCROW NO: 106512-JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **FELICIANO M. RIBERA and DEBORA LEDESMA-RIBERA, Trustees of THE FELICIANO M. RIBERA AND DEBORA LEDESMA-RIBERA TRUST, dated December 17, 1999, who acquired title as DEBORA LEDESMA-RIBERA TRUSTEE, or her successor in trust under THE FELICIANO M. RIBERA AND DEBORA LEDESMA-RIBERA FAMILY TRUST, Dated December 17, 1999**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **SHIRLEY J. NORRIS**, A Married woman as her sole and separte property

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 15 day of May, 2002

THE FELICIANO M. RIBERA AND DEBORA LEDESMA-RIBERA TRUST, dated December 17, 1999

Feliciano M. Ribera
By: Feliciano M. Ribera, Trustee

Debora Ledesma-Ribera
By: Debora Ledesma-Ribera, Trustee

STATE OF CALIFORNIA } SS:
COUNTY OF SAN DIEGO

This instrument was acknowledged before me on MAY 15, 2002,
by Feliciano M. Ribera and Debora Ledesma-Ribera.

James B. Weldon
NOTARY PUBLIC



Escrow No. 106512-JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

SHIRLEY J. NORRIS
PO BOX 20679
CARSON CITY, NV 89721

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

0542902

BK 0502 PG 07268

Exhibit A

Commencing at the Northwest corner of Section 19, Township 14 North, Range 20 East, M.D.B.&M., thence South 0°11' West, along the West line of said Section 19, a distance of 1103.95 feet to the TRUE POINT OF BEGINNING, thence North 89°58'20" East, a distance of 1086.83 feet to the East line of the Northwest Quarter of the Northwest quarter of said Section 19; thence South 0°11' West, along the said East line of the Northwest Quarter of the Northwest Quarter, a distance of 220.70 feet to a 1/16 corner; thence South 89°58'00" West, along the South line of said Northwest Quarter of the Northwest Quarter of Section 19, a distance of 1086.83 feet to the West line of said Section 19; thence North 0°11' East along the said West line of Section 19, a distance of 220.79 feet to the TRUE POINT OF BEGINNING.

The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the Office of the County Recorder of Douglas County, Nevada on February 15, 2000 in Book 200, page 2383 as Document No. 486343, Official Records.

COPIES

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 23 PM 2: 31

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

0542902

BK 0502 PG 07269