

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

F. SCOTT GORDON and JANELLE T. GORDON, husband and wife

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

F. SCOTT GORDON and JANELLE T. GORDON, husband and wife as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this _____ day of _____, 2002.

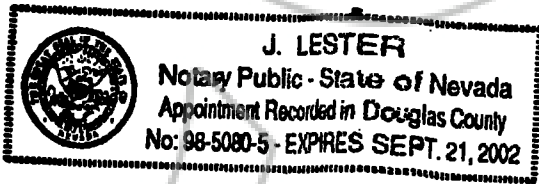
[Signature]
F. SCOTT GORDON

[Signature]
JANELLE T. GORDON

STATE OF NEVADA
COUNTY OF Douglas

On 5-20-02 personally appeared before me, a Notary Public,
F. SCOTT GORDON and JANELLE T. GORDON
who acknowledged that they executed the above instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Gordon
P.O. Box 476
Minden NV 89423

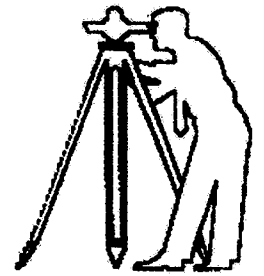
The grantor (s) declare:
Documentary transfer tax is \$ 0 #3
computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING



ADJUSTED PARCEL M

DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN PARCELS M AND N, AS SHOWN ON GOVERNMENT LAND OFFICE (BLM) MAP OF T.11N., R.21E., M.D.B.& M., DATED FEBRUARY 10, 1992, SHEETS 1 AND 2, DOUGLAS COUNTY, NEVADA, SAID PARCEL BEING A PORTION OF THE W $\frac{1}{2}$ NE $\frac{1}{4}$ SECTION 5, T.11N., R.21E., M.D.B. & M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE C $\frac{1}{4}$ CORNER OF SECTION 5, T.11N., R.21E., M.D.B.& M.; THENCE N. 00° 05' 40" W., 191.43 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 00° 05' 40" W., 1164.53 FEET; THENCE N. 73° 54' 21" E., 307.64 FEET; THENCE N. 35° 10' 40" E., 470.00 FEET; THENCE S. 54° 49' 20" E., 150.00 FEET; THENCE S. 35° 10' 40" W., 710.00 FEET; THENCE S. 54° 49' 20" E., 330.00 FEET; THENCE S. 35° 10' 40" W., 950.75 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 449,269 SQUARE FEET (10.31 ACRES) MORE OR LESS.

BASIS OF BEARINGS:

GOVERNMENT LAND OFFICE (BLM) MAP OF T.11N., R.21E., M.D.B.& M., DATED FEBRUARY 10, 1992, SHEETS 1 AND 2. (S. 35° 10' 40" W.)



 JAMES P. HADDAN, 4/11/02 DATE

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 23 PM 2: 37

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0542905

BK0502PG07290