

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 36.40, computed on full value of property conveyed.

**CORPORATION GRANT, BARGAIN, SALE DEED**

**Citizens for Affordable Homes, Inc.**

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at **3007 W.**

**Winnie Lane #5, Carson City, NV 89703** in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to

**Ryan L. Haskins, an unmarried man** all that real property in the County of **Douglas, State of Nevada**, bounded and described as follows:

**Lot 8 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.**

**THIS DEED IS GIVEN SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CITIZENS FOR AFFORDABLE HOMES, INC. SUBDIVISION, RECORDED OCTOBER 14, 1999, AS DOCUMENT NO. 478639, BOOK 2261, PAGE 1099, DOUGLAS COUNTY, NEVADA OFFICIAL RECORDS.**

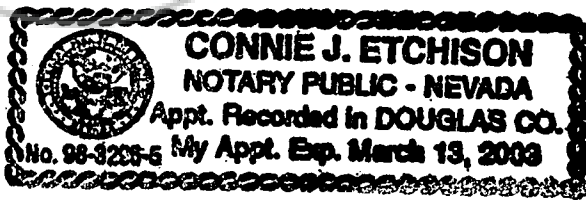
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 5-21-02

Citizens for Affordable Homes, Inc.

by Alvin Kramer  
Alvin Kramer, Secretary/Treasurer



STATE OF NEVADA )  
COUNTY OF Carson City

ON 5-21-02 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alvin Kramer known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Connie J. Etchison  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Ryan L. Haskins  
1276 Bolivia Way  
Gardnerville, NV 89410

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY 23 PM 2: 53

LINDA SLATER  
RECORDER

\$14.00 PAID Kg DEPUTY

0542916

BK 0502 PG 07339