

APN: 1220-09-301-005
RPTT \$ #3

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JEFFREY C. LAWRENCE, TRUSTEE UNDER THE JEFFREY C. LAWRENCE LIVING TRUST U/D/T 4/09/02

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JEFFREY C. LAWRENCE, TRUSTEE UNDER THE JEFFREY C. LAWRENCE LIVING TRUST U/D/T 4/09/02

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 22, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Jeffrey C. Lawrence - Trustee
JEFFREY C. LAWRENCE, TRUSTEE

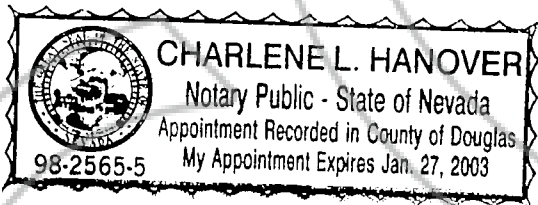
On May 22, 2002 personally
appeared before me, a Notary Public,

Jeffrey C. Lawrence, Trustee

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name LAWRENCE TRUST
P.O. BOX 908
GARDNERVILLE, NV 89410

Street Address

City, State Zip

MAIL TAX STATEMENTS TO:
Name SAME AS ABOVE

Street Address

City, State Zip

Order No. 00084092-201-CLH

0542957

0753215/22/02

BK0502PG07534

ADJUSTED
A.P.N. 1220-09-301-005

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

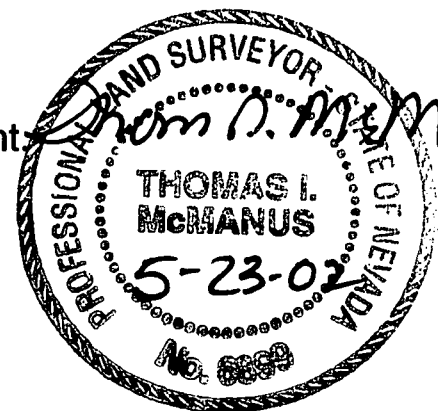
COMMENCING at a found 5/8" rebar with plastic cap, P.L.S. 4347, station "A1" 94+21.58 as shown on that Record of Survey of the Right-of-Way Acquisition of Realignment of State Route 756 as recorded December 9, 1997 in Book 1297, at Page 1780, as Document No. 428030;

thence per said Document No. 428030 South 89°23'00" East, 278.42 feet;
thence North 00°37'00" East, 20.00 feet;
thence South 89°23'00" East, 134.78 feet, to a found 5/8" rebar with plastic cap P.L.S. 4737;
thence North 00°02'14" West, 80.07 feet to THE POINT OF BEGINNING;
thence continuing North 00°02'14" West, 40.68 feet;
thence North 00°19'00" East, 5.88 feet;
thence North 00°21'14" East, 335.04 feet;
thence South 88°27'14" East, 366.59 feet;
thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 06°05'01", radius of 1,000.00 feet, arc length of 106.18 feet and a chord bearing of North 26°32'27" East, for a distance of 106.13 feet;
thence, non-tangent to the preceding curve, North 89°55'15" East, 43.48 feet;
thence South 00°04'45" East, 214.80 feet;
thence South 89°55'15" West, 171.32 feet;
thence along the arc of a curve to the right, non-tangent to the preceding course, having a delta angle of 22°04'06", radius of 1,000.00 feet, an arc length of 385.17 feet and a chord bearing of South 48°53'33" West, for a distance of 382.79 feet to THE POINT OF BEGINNING, continuing 2.39 acres, more or less.

The Basis of Bearing of this description is identical to that Record of Survey of the Right-of-Way Acquisition and Realignment to State Route 756, Document No. 428030.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



0542957

BK 0502 PG 07535

COPY

REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 24 AM 9:31

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0542957

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