

DEED

APN: 5-052-24  
APN: 5-052-25

R.P.T.T. \$ 8

Patricia S. Olson, who acquired title as a married woman as her sole and separate property, and Karl A. Olson, her spouse, do hereby Convey to Karl A. Olson and Patricia S. Olson as Co-Trustees of the Olson Family Revocable Trust dated June 10, 1991, all of their right, title, and interest in that real property situated in the County of Douglas, State of Nevada, described as follows:

attached as Exhibit "A" and incorporated herein by said reference Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 23rd day of May, 2002.

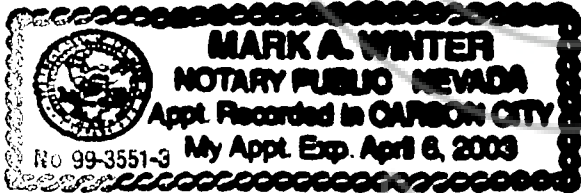
*Patricia S. Olson*  
Patricia S. Olson

*Karl A. Olson*  
Karl A. Olson

STATE OF NEVADA )  
  : SS.  
CARSON CITY )

On May 23, 2002, Patricia S. Olson and Karl A. Olson, acknowledged to me, a Notary Public, that they executed the above document.

*Mark A. Winter*  
Notary Public



Recorded at the request of:  
Mark A. Winter  
801 N. Division  
Carson City, NV 89703  
When recorded, mail to:  
✓ Mail Tax Statements To:  
Patricia S. Olson  
PO Box 1897  
Zephyr Cove, Nevada 89448

0543000  
BK0502PG07654

EXHIBIT "A"

PARCEL 1

Lot 46 as shown on the map of SKYLAND SUBDIVISION No. 3, filed in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, under File No. 15653.

TOGETHER will all beachrights as contained in Deed to Skyland Water Co., recorded February 5, 1960, as Document No. 15573.

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PARCEL 2

A portion of Lot 45 as shown on the Map of Skyland Subdivision No. 1, Document No. 12967, Records of Douglas County, Nevada.

COMMENCING at the Northeast corner of Lot 45, as shown on the Map of Skyland Subdivision No. 1 as recorded in the office of the County Recorder of Douglas County, Nevada, February 24, 1960, Document No. 12967, thence South 28°47'00" East along the lot line common to Lots 45 and 46, 50.01 feet to the True Point of Beginning; thence South 43°36'24" West 8.39 feet to a point; thence South 28°47'00" East 87.21 feet to a point; thence along a curve to the right, having a central angle of 10°13'58", and a radius of 45.00 feet, a length of 8.04 feet, a chord bearing of North 56°37'25" East, to a point being the Southeast corner of Lot 45, as shown on Skyland Subdivision No. 1 map, Document No. 12967, thence South 28°47'00" West 39.10 feet to the True Point of Beginning.

APN: 05-052-24 (this legal description was taken from the vesting deed which was recorded on September 30, 1996, in Book 0996, Page 5203, as Document Number 397623 in the Douglas County Recorder's Office).

REQUESTED BY  
*Stokes & Winter*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 24 AM 10: 35

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0543000

BK 0502 PG 07655