	RAMS & #5	
11/10	RPM 40.021.310	
	RECORDING REQUESTED BY	
	FIRST AMERICAN TITLE INSURANCE CO. AND WHEN RECORDED MAIL TO:	
	Patrick and Geraldine Hughes	
	6937 River Run Drive Chattonega, TN 37416	\wedge
	Chattenooga	
	MAIL TAX STATE MENTS	\ \
	10 ASOVE s	pace Above This Line for Recorder's Use Only
	A.P.N.: 000-40-021-310 Order No.: 2002-64093-w	
	INTERSPOUSAL TRANSFER GRANT DEED (Excluded from reappraisal under California Constitution Act 13 A 1.et seq.)	
	DOCUMENTARY TRANSFER TAX \$ NONE	
This is an Interspousal Transfer and not a change in ownership under §63 of the Revenue and Taxation cod has(have) checked the applicable exclusion from reappraisal:		63 of the Revenue and Taxation code and Grantor(s)
	[] From Joint Tenancy to Community Property [X] From One Spouse to Both Spouses [] From One Spouse to the Other Spouse [] From Both Spouses to the Other Spouse [] Other: FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANTOR Patrick W. Hughes, an unmarried man hereby GRANT(S) to Patrick W. Hughes and Geraldine Hughes, Husband and wife as joint tenants the following described property in the City of Stateline, County of Douglas State of California;	
	SEE "EXHIBIT A" ATTACHED	
	La se de la la se	
	PATRICK W. HUGHES	/
	Document Date: May 21, 2002	
/	STATE OF CALIFORNIA TENNESSEE)SS COUNTY OF Hamilton)	
	on May 22, 2002 before me, D.L. Looney, Nother	
\	personally appeared Patrick W. Hughes. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
•	WITNESS my hand and official seal.	
•	Signature J. Nooney.	Committee Commit
, r		This area for official notarial seal.
		MARAJAN
		SEAL

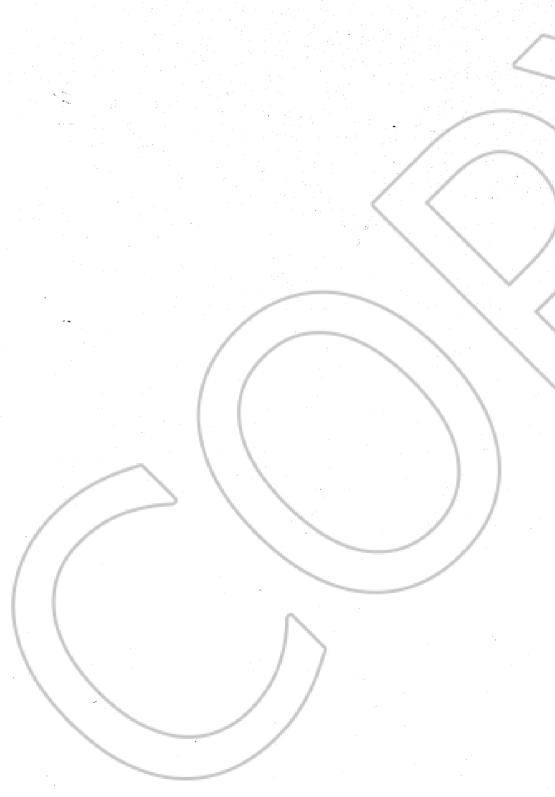
Mail Tax Statements to: SAME AS ABOVE or Address Noted Below 0543018

BK0502PG07735

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, Unit C, TAHOE VILLAGE UNIT NO. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.



REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 MAY 24 AM 11: 28

LINDA SLATER RECORDER

\$ 15 PAID K DEPUTY

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