## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this

day of May , 2002 ,

between, DAVID PARKER AND DIANA PARKER, husband and wife as Joint Tenants with right of survivorship herein called TRUSTOR

whose address is P.O. Box 8723 Woodland, CA 95776

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

MAX W. SCHLUTSMEYER AND FRANCES M. SCHLUTSMEYER, Trustees under a revocable trust agreement and the amendment thereto dated December 12, 1980

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas, State of Nevada, being Assessment Parcel No. 1420-27-810-022, more specifically described as follows:

Lot 5, in Block 2, of PARADISE VIEW SUBDIVISION, according to the Official Plat thereof filed in the Office of the County Recorder of Douglas County, Nevada, on February 13, 1961, in Book 1 of Maps, File No. 17230.

IN THE EVENT THE TRUSTOR SELLS, CONVEYS OR ALIENATES THE WITHIN DESCRIBED REAL PROPERTY: OR CONTRACTS TO SELL, CONVEY OR ALIENATE; OR IS DIVESTED OF TITLE IN ANY OTHER MANNER WITHOUT THE APPROVAL OF AN ASSUMPTION OF THIS OBLIGATION BY THE BENEFICIARY BEING FIRST OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT TO DECLARE THE UNPAID BALANCE DUE AND PAYABLE IN FULL, IRRESPECTIVE OF THE MATURITY DATE EXPRESSED ON THE NOTE SECURED HEREBY.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 55,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document

file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC NO.	COUNTY	BOOK	PAGE	DOC NO.
Carson City	Off. Rec.	A CONTRACTOR OF THE PARTY OF TH	000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off.Rec.	- Andrews	00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Landor	279 Off Rec	034	137077	\ \	-		

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore

set forth.

DAVID PARKER

California and

COUNTY OF

2002

personally appeared before me, a Notary Public

David Parker and Diana Parker

who acknowledged that + he y executed the above instrument.

YOLO COUNTY

WHEN RECORDED MAIL TO

Mr. & Mrs. Max Schlutsmeyer P.O. Box 645 Genoa, NV 89411

0543062

STATE OF CALIFORNIA COUNTY OF 700						
on May 24, 2002,	before me, <u>Cathy</u> M. Shelton, v and Diana Parker					
personally appeared David Pavice	r and Diana Parker					
( )personally known to me – OR – (X)proved to me on the	is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
	WITNESS my hand and official seal.					
	carly M. Sult					
(This area for official notarial seal)						
CATHY M. SHELTON COMM. # 1353185	DESCRIPTION OF ATTACHED DOCUMENT					
YOLO COUNTY COMM. EXP. APRIL 23, 2006	Deta of Trust DESCRIPTION OF DOCUMENT (OPTIONAL)					
STATE OF CALIFORNIA COUNTY OF  On , before me,						
personally appeared	octore me,					
( )personally known to me – OR – ( )proved to me on the	e basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
	WITNESS my hand and official seal.					
(This area for official notarial seal)						
	DESCRIPTION OF ATTACHED DOCUMENT					
	DESCRIPTION OF DOCUMENT (OPTIONAL)					

ESCROW NO. 55501-00405941-BLD TITLE ORDER NO. 55501-00405941



REQUESTED BY

## IN OFFICIAL RECURUS OF DOUGLAS CO., NEVADA

2002 MAY 24 PM 2: 54

LINDA SLATER
RECORDER
PAID K DEPUTY

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