GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

THE BUTRICK FAMILY TRUST dated April 10, 2000, GARY L. BUTRICK AND DIANNE L. BUTRICK, Trustors and/or Trustees

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

GARY L. BUTRICK and DIANNE L. BUTRICK, husband and wife as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-33-310-018, specifically described as follows:

Lot 195, Block D, as shown on the Final Map of WILDHORSE, UNIT NO. 5, a Planned Unit Development filed in the office of the County Recorder of Douglas County, Sate of Nevada, on January 27, 1993, in Book 193, in Book 193, in Book 193, Page 3866, as Document No. 298258.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this day of May, 2002

GARY L. BUTRICK, Trustor and/or Trustee

ianne & Butrick, Truston and/or Trustee

DIANNE L. BUTRICK, Trustor and/or Trustee

STATE OF NEVADA

COUNTY OF

DOUGLAS

May 20 2002 On Gary L. Butrick and Dianne L. Butrick personally appeared before me, a Notary Public.

who acknowledged that they executed the above instrument.

Notary Public

SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74683-5 - Expires March 21, 2006

The grantor (s) declare:

Documentary transfer tax is \$ \(\gamma \) # \(\gamma \) computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

WHEN RECORDED MAIL TO:

Gary L. & Dianne Butrick

2671 Wildhorse Lane

Minden, NV 89423

MAIL TAX STATEMENTS TO: SAME AS ABOVE

REQUESTED BY MARQUIS TITLE & ESCROW IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 MAY 24 PM 2: 55

LINDA SLATER

0543063 BK 0 5 0 2 PG 0 7 8 8 2

RECORDER \$ 14 PAID CO DEPUTY