

APN: 1221-06.001.027  
RPTT \$247.00-24050

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DALE ARMSTRONG, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN P. SCOTT JR and MARLEANE ROSE SCOTT, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:

LOT 28 OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE  
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 20, 1973, IN  
BOOK 873, PAGE 1006, AS DOCUMENT NO. 68451.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: April 24, 2002

STATE OF NEVADA

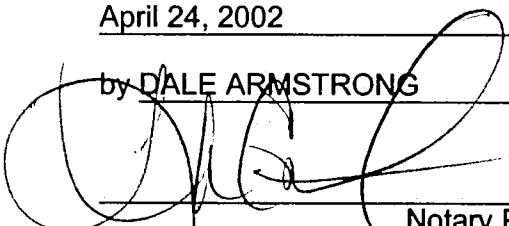
COUNTY OF DOUGLAS

} ss.   
DALE ARMSTRONG

This instrument was acknowledged before me on

April 24, 2002

by DALE ARMSTRONG

  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JOHN P. SCOTT JR**  
Street **1476 HIGHWAY 395**  
Address **GARDNERVILLE, NV 89410**

City, State  
Zip

**MAIL TAX STATEMENTS TO:**

Name **JOHN P. SCOTT JR**  
Street **1476 HIGHWAY 395**  
Address **GARDNERVILLE, NV 89410**

City, State  
Zip

Order No. 00086286-201-SLG

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 24 PM 3: 27

LINDA SLATER  
RECORDER

\$14<sup>00</sup> PAID *K2* DEPUTY

0734764/24/02

0543066

BK0502 PG07905