A.P.N. #	1320-33-717-020	* •	•	
ESCROW	NO. 010303104			 _

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

			Λ	
N	NOTICE OF OMUST be filed within 15 days	COMPLE Completion NRS	FION 108.228	
	Individual o	r Corporation	\ \	
NOTICE IS HEREBY GIVEN:		- Colpointion	\ \	
1. That the interest or estate sta	ited in paragraph 3 below ir	n the real property her	einafter described is owned by	the
following:				
NAME	STREET AND N	o. C	ITY STATE	
SYNCON HOMES 22	21 MERIDIAN BLVI	D., STE. A	MINDEN NV	
(If more th	nan one owner of the interest state	d, the name and address of	each must be inserted.)	
2. That the full name and addresand addresses of all the co-owners there is more than one owner, are so 3. That the nature of the title of	who own said interest or es set forth in the preceding pa	state as joint tenants, a aragraph.	s tenants in common or otherw	names ise, if
(If other than fee, stri	ike out "In Fee" and insert for exa	ample "purchase under con	tract of purchase" or "lessee.")	
4. That on the 23RD day			rk of improvement on the real j	oroperty
hereinafter described was complete	~ · · · · · · · · · · · · · · · · · · ·			
5. That the name of the origina		ch work of improveme	nt was	
	SYNCON HOMES		\	
(If no contract	tor for work of improvement as a	whole, insert "No Contract	tor.")	
That the real property herein ref				
County of DOUGLAS	, State of N	evada and is described	l as follows:	
		\ \	~	
See Exhibit "A" attached hereto a	and by reference made a p	part hereof for compl	ete legal description.	
Commonly known as:				•
		SYNCON H	IOMES	
Read this note before signing.		DIRCON I		
If more than one owner, only one need signor by an agent.		BY andre	w W. Mitchell Pr	ls
The owner or agent who signs the notice it also sign the verification below.	self must	ANDREW V	V. MITCHELL	<u></u>
/ /		PRESIDEN	VT	
1 1				
	VERIFIC			
The undersigned being duly sworn, sa	ys: That he/she/they read the	foregoing notice and kn	ows the contents thereof and the sa	ıme
is true of his/her/their own knowledge	. / >	SYNC	CON HOMES	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/ /	BY an	drew () Muchell	1 Rea
STATE OF NEVADA	.} / /			'
COUNTY OF DOUGLAS	} ss.		REW W. MITCHELL	
COUNTY OF DOUGLAS	4 / L	PRES	SIDENT	
This instances are a selected and be	5-24-	<i>Y</i> 2		
This instrument was acknowledged be	ELL, PRESIDENT	OF .		
by, ANDREW W. MITCH SMNCON HOMES	PHIL TREATMENT	<u> </u>	J.M. COOLE	Y
A A			NOTARY PUBLIC STATE OF NEVADA	. 1
			Appt. Recorded in Dougles My Appt. Expires February	County
Signature W	x	<u> </u>	No: 97-0092-5	-5, 4000

Notary Public

0543080

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303104

Lot 47, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-020



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

543080 BK 0502 PG 8002

2002 MAY 24 PM 3: 57

LINDA SLATER RECORDER

\$ 1500 PAID ABDEPUTY