A.P.N. #1320-33-717-020 235.30 R.P.T.T. \$ 010303104 ESCROW NO. Full Value

RECORDING K STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. LAXAGUE P.O. BOX 1047 GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN B. LAXAGUE, JR. and ANDRAE JO (JODY) LAXAGUE, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 47, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

Assessors Parcel Number 1320-33-717-020

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATE: | May 13 | , A. | 20 | U | ٩ |
|-------|--------|------|----|---|-----|
| | | 1700 | | | - 1 |

SYNCON HOMES A NEVADA CORPORATION

retabell her.

ANDREW W. MITCHELL PRESIDENT

BY:

Nevada STATE OF DOUGLAS **COUNTY OF**

This instrument was acknowledged before me on ANDREW W. MITCHELL by,

Signature Notary Public

0543081

My Appt. Expires F BK 0502 PG 0800

No: 97-0092-5

J.M. COOLE

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF

DOUGLAS COL MEYADA

2002 MAY 24 PM 4: 00

LINDA SLATER RECORDER

\$ 1400 PAID ASTEPUTY