

A.P.N. # 11-202-160

R.P.T.T. \$ 208.00
ESCROW NO. 020200310
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RAY EBERLIN
PO BOX 6795
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

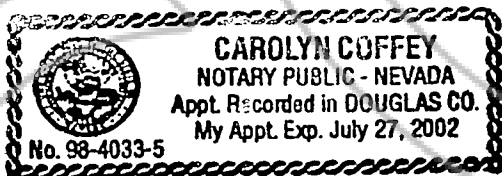
THIS INDENTURE WITNESSETH: That **DAVID P. USHER, AN UNMARRIED MAN AND ELIANA I. MORRIS, A SINGLE WOMAN, AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RAY EBERLIN AND KAREN EBERLIN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 23, 2002**



David P. Usher

DAVID P. USHER

Eliana I. Morris

ELIANA I. MORRIS

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-23-02,
by, DAVID P. USHER and ELIANA I. MORRIS

Signature *Carolyn Coffey*
Notary Public

0543082
BK0502PG08004

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200310

PARCEL 1:

All that portion of Lot 7 Aspen Valley No. 2, filed for record on November 15, 1966, Document No. 34571.

EXCEPTING THEREFROM beginning at the corner common to Lots 7 and 8 on the Southerly line of Terry Diane Court; thence South $34^{\circ}38'14''$ West 77.42 feet; thence North $27^{\circ}10'30''$ East 79.28 feet; thence along a curve concave to the Northeast with a radius of 45 feet, a central angle of $13^{\circ}13'38''$, an arc length of 10.39 feet, the chord of said curve bears South $48^{\circ}44'17''$ East 10.37 feet to the True Point of Beginning.

PARCEL 2:

All that portion of Lot 8 of Aspen Valley No. 2, filed for record on November 15, 1966, Document No. 34571, more particularly described as follows:

Beginning at the Southwest corner of said Lot 8; thence North $34^{\circ}38'14''$ East 98.56 feet; thence South $29^{\circ}41'36''$ West 93.35 feet thence West 9.78 feet to the True Point of Beginning.

Reference is made to Record of Survey to support a Boundary Line Adjustment for Steven Campbell, filed for record June 21, 1991, in Book 690, Page 2829, as Document No. 228534 Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-202-160

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 30, 2000, BOOK 0800, PAGE 5592, AS FILE NO. 0498568, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 24 PM 4: 04

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID AB DEPUTY

0543082

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