

A.P.N. # 1219-10-002-022

R.P.T.T. \$ 326.95

ESCROW NO. 020706438

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**GRANTEE**  
**423 CLAIRE COURT**  
**GARDNERVILLE, NV. 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRIS BARNBECK and CARMEN BARNBECK, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACK WHITE CUSTOM HOMES, a Nevada corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 09, 2002**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

*Chris Barnbeck*  
\_\_\_\_\_  
**CHRIS BARNBECK**

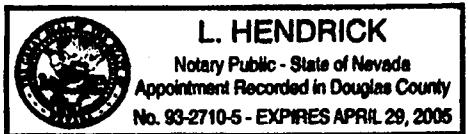
*Carmen Barnbeck*  
\_\_\_\_\_  
**CARMEN BARNBECK**

**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } **SS.**

This instrument was acknowledged before me on 9-8-02,  
by, **CHRIS BARNBECK and CARMEN BARNBECK**

\_\_\_\_\_  
Signature *L. Hendrick*  
Notary Public



**0543093**  
**BK0502PG08065**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020706438

Lot 21, of SIERRA COUNTRY ESTATES, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

APN 1219-10-002-022

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 24 PM 4: 22

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

0543093

BK0502PG08066