

A.P.N. # 1220-16-411-012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$331.50
ESCROW NO. 020106650
Full Value

CIHAK & PARATORE
764 18TH AVENUE
SAN FRANCISCO, CA 94121

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
BERLE G. CRISP AND CAROL CRISP, AS TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STEPHANIE S. CIHAK AND CHARLES P. CIHAK, WIFE AND HUSBAND AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND MICHAEL R. PARATORE, AN UNMARRIED MAN AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:
Lot 6, Block B, as shown on the Final Map of MOUNTAIN SHADOWS APARTMENTS, recorded February 5, 1992, in Book 292, Page 472, Document No. 270423, Official Records of Douglas County, State of Nevada.

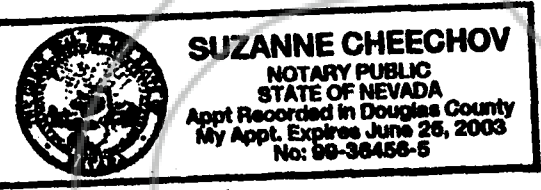
APN 1220-16-411-012

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 19, 2002**

BY: *[Signature]*, Trustee

BY: *Carol Crisp, Trustee*



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/15/02
by, BERLE G. CRISP and Carol Crisp

Signature *Suzanne Cheechov*
Notary Public

REQUESTED BY:
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 24 PM 4: 23

LINDA SLATER
RECORDER

\$ 14.00 PAID Kg DEPUTY

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