

A.P.N. # PTN OF 1320-33-12-002

812

R.P.T.T. \$ 1109.55

ESCROW NO. 020306601

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**SYNCON HOMES**  
2221 MERIDIAN BLVD., STE. A  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

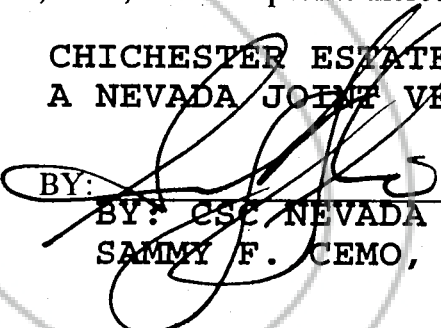
THIS INDENTURE WITNESSETH: That  
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING  
OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY  
AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 10, 2002**

**CHICHESTER ESTATES JOINT VENTURE**  
**A NEVADA JOINT VENTURE**

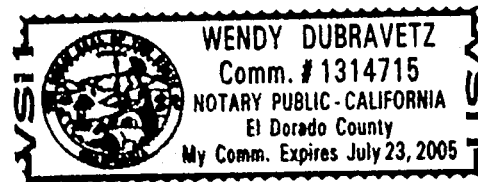
BY:   
BY: CSC NEVADA LIMITED LIABILITY  
**SAMMY F. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF California  
COUNTY OF El Dorado } ss.

This instrument was acknowledged before me on 5-13-02,  
by, SAMMY F. CEMO

Signature   
Notary Public



0543097  
BK0502PG08092

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020306601

Lots 18 through 32, inclusive, in Block C, and Lots 49 through 51, inclusive, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

A portion of Assessors Parcel Number 1320-33-812-002

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 24 PM 4: 28

LINDA SLATER  
RECORDER

\$1500 PAID K2 DEPUTY

0543097

BK0502PG08093