A portion of APN: 40-300-11 R.P.T.T. 8.45

#50-011-02-02

THE RIDGE VIEW GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 15, 2002

between Ridge View Property Owner's Association, a Nevada non-profit corporation, Grantor, and Lori A. Robinson, an Unmarried Woman, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document No. 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

Ridge View Property Owner's Association, a Nevada non-profit corporation

BY: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

Dan Garrison, Authorized Signature

This instrument was acknowledged before me on ______/22 102____ by Dan Garrison as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge View Property Owner's Association, a Nevada non-profit corporation.

CHRISTEL PASSINK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-64090-5 - Expires June 15, 2004

WHEN RECORDED MAIL TO Lori A. Robinson, P.O. Box 3553

Ventura, CA 93006-3553

Notary Public

0543117

BK 0502 PG 08235

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 011 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: non-exclusive easement / for ingress and egress enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Village, Unit No. 1, recorded on September 21, t Page 2906, as Document No. 235007, Official Amended Map of Tahoe Book 990, at Records of Douglas County, State of Nevada.

exclusive right to the said use condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the use season" as said quoted terms are defined in of Conditions, Covenants and Restrictions, recorded on the Declaration/ in Book 1284, Page 1993, as Document No. 111558 of December 21, 1984. said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-11

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 MAY 28 AM 10: 24

0543117

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LINDA SLATER
RECORDER

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