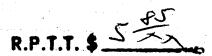
This Instrument Prepared By: ARNETTA BANKS, CTS **Allied Marrow Donor Registry** 320 Parkview Terr. #304 Oakland, CA 94610

A portion of APN: 42-287-08

WARRANTY DEED



THIS INDENTURE made this 1/2 day of 1/2002, between JESSE J. ALEXANDER, (an unmarried man), whose post office address is 655 John Muir Drive, San Francisco CA 94132, hereinafter referred to as "GRANTOR", and MOLITCH 97 TRUST, whose post office address is 2939 Red Arrow Drive, Las Vegas NV 89135, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the Grantor, in consideration of FOUR THOUSAND TWO HUNDRED FIFTY (\$4,250.00) Dollars receipt of which is acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property, situate and being in the County of DOUGLAS, State of NEVADA, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's

assigns forever.	
IN WITNESS WHEREOF, The said Grantor has sign	ned and sealed these presents the day and year first above
written. Signed, sealed and delivered in presence of:	Mirardo & Rumoll
Signature of Witness CHAVAST PARCE	Signature of Witness Kicanoo L. Purnell
Print name of Witness Sale J. Merfander	Print name of Witness
Signature of Grantor JESSE J. ALEXANDER	
State of CALIFORNIA	
County of SAN FRANCISCO	
On MAY 17th 2002 before me, D. LANG	
	e (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name is subscribed to the within instrument	
	ment the person, or the entity upon behalf of which the person
acted, executed the instrument.	<u>/</u>
WITNESS my hand and official seal.	SPACE BELOW FOR RECORDER'S USE ONLY
Signature of Notary (May).	
\\	
D. LANG Z COMM. # 1275513	
NOTARY PUBLIC - CALIFORNIA TO SAN FRANCISCO COUNTY	
My Comm. Expires AUG 31, 2004 V	

WHEN RECORDED MAIL TO:

Matthew Molitch 2939 Red Arrow Drive Las Vegas NV 89135

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. Document No. 269053, Official Records of 268097 rerecorded as of Nevada, excepting therefrom Units 039 and Units 141 through 204 (inclusive) as County, Douglas State through 080 (inclusive) that certain Condominium Plan Recorded July 14, 1988, as shown on No. 182057; and (B) Unit No. 182 as shown and defined said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and thereto Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as · amended, and in the Declaration of Annexation of Ridge Tahoe Phase Five recorded August 18, 1988, The as Document No. 184461, as amended, and as described in the Easements Affecting the Ridge Tahoe recorded February Document No. 271619, and subject to said Declarations; Recitation of 24, 1992, as with the exclusive right to use said interest in Lot 37 only, for one week each year in the ____Swing/ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-08



REQUESTED BY

Jesse Alexander

IN OFFICIAL RECORDS OF

DOUGLAS COLNEYADA

2002 MAY 28 PM 3: 15

LINDA SLATER
RECORDER

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