

This Instrument Prepared By:
ARNETTA BANKS, CTS
Allied Marrow Donor Registry
320 Parkview Terr. #304
Oakland, CA 94610

A portion of APN: 42-287-08

WARRANTY DEED

R.P.T.T. \$ 5 85

THIS INDENTURE made this 17 day of MAY 2002, between **JESSE J. ALEXANDER, (an unmarried man)**, whose post office address is **655 John Muir Drive, San Francisco CA 94132**, hereinafter referred to as "GRANTOR", and **MOLITCH 97 TRUST**, whose post office address is 2939 Red Arrow Drive, Las Vegas NV 89135, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the Grantor, in consideration of FOUR THOUSAND TWO HUNDRED FIFTY (\$4,250.00) Dollars receipt of which is acknowledged, has bargained and sold, and by these presents does grant, bargain, sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property, situate and being in the County of DOUGLAS, State of NEVADA, more particularly described on **Exhibit "A"** attached hereto and incorporated herein by this reference;

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining..

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

[Signature]
Signature of Witness
CUNYANT PAGE
Print name of Witness

[Signature]
Signature of Witness
RICARDO L. ARNELL
Print name of Witness

[Signature]
Signature of Grantor: **JESSE J. ALEXANDER**

State of CALIFORNIA

County of SAN FRANCISCO

On MAY 17th 2002 before me, D. LANG.
appeared **JESSE J. ALEXANDER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he, executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary [Signature]

SPACE BELOW FOR RECORDER'S USE ONLY



WHEN RECORDED MAIL TO:
Matthew Molitch
2939 Red Arrow Drive
Las Vegas NV 89135

0543197

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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map; recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 182 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-08

REQUESTED BY
Jesse Alexander
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 28 PM 3: 15

LINDA SLATER
RECORDER

\$15⁰⁰ PAID ka DEPUTY

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