

A.P.N. # 1220-24-201-016

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ #6
ESCROW NO. 020806507
Less Liens & Encumbrances

MR. FORS
1840 COLT LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JUDITH M. FORS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREIG K. FORS, AN MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 22, 2002**

Judith M. Fors

JUDITH M. FORS



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/22/02
by, JUDITH M. FORS

Signature *Lori Mae Silva*

Notary Public

0543206

BK 0502 PG 08557

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of
Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
situated in the County of Douglas, State of Nevada, described
as follows:

Parcel 2A of that Parcel Map for JOHN S. BLISS recorded October
22, 1984 in Book 1084 at Page 2345, as Document No. 109015.

Assessors Parcel No. 1220-24-201-016

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 28 PM 3:31

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY