

17-APN 07-292-08

RECORDING REQUESTED BY

Paul S. Sabharwal

AND WHEN RECORDED MAIL TO

✓ Paul S. Sabharwal
P.O. Box 2731
Stateline, NV 89449

MAIL TAX STATEMENTS TO

Same as above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL QUITCLAIM DEED

The undersigned grantor(s) declare(s):
documentary transfer tax is \$: - 0 - ~~8~~

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S. Sabharwal, an unmarried man

hereby REMISES, RELEASES AND QUITCLAIMS to

Paul S. Sabharwal, Trustee of The Paul Sabharwal Family Living Trust

the following described real property in the
County of Douglas, State of Nevada:

See attached Exhibit "A"

APN: 07-292-08

Dated: 4/10/02



PAUL S. SABHARWAL

0543222

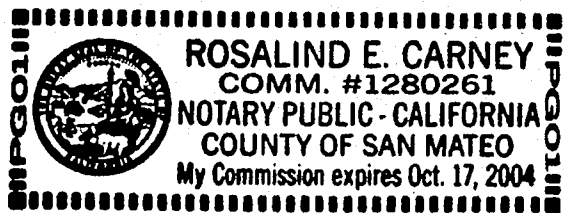
-BK 0502 PG 08677

STATE OF California)

COUNTY OF San Mateo)

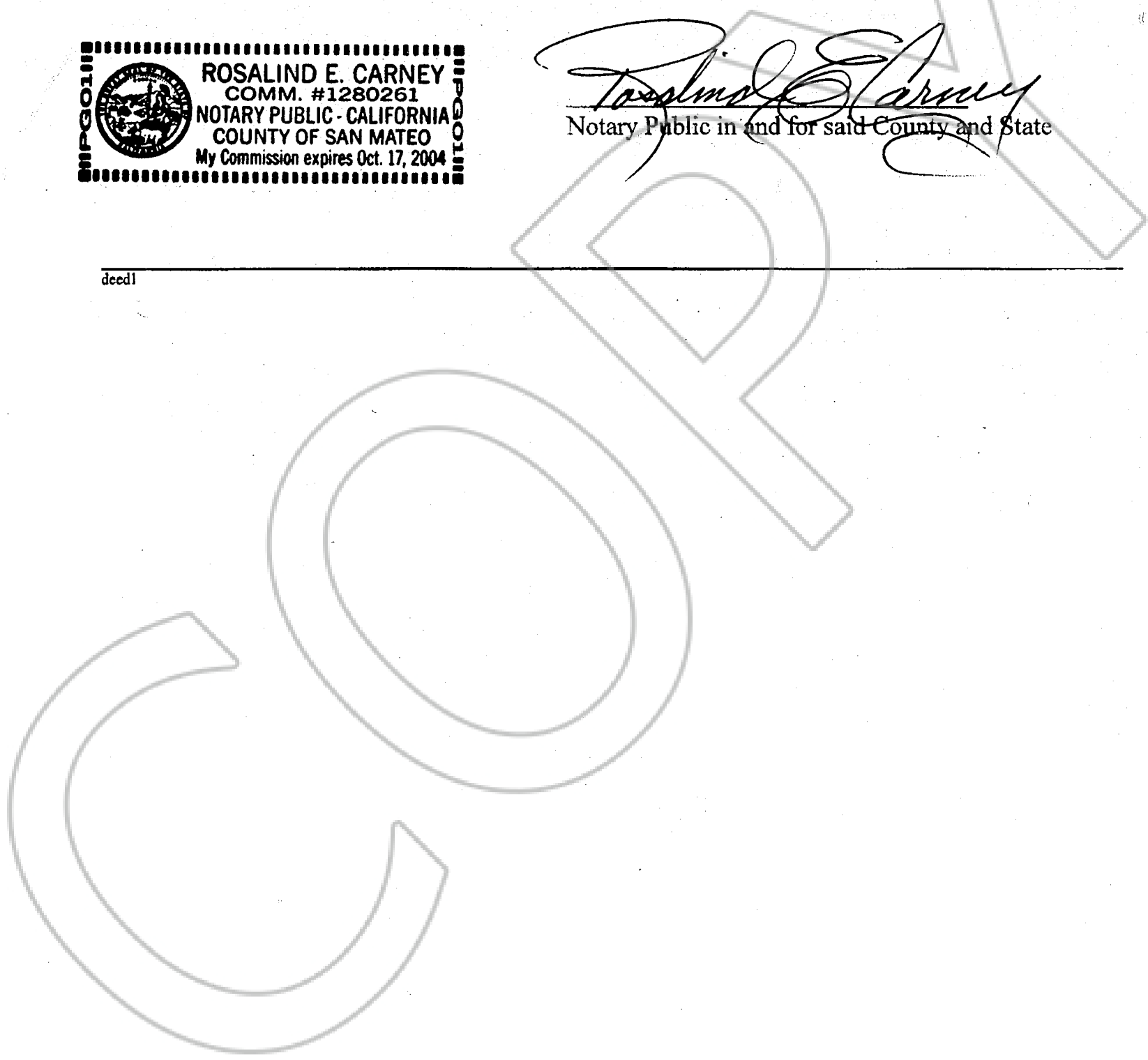
On April 10, 2002, before me, Rosalind E. Carney, a Notary Public, personally appeared PAUL S. SABHARWAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Rosalind E. Carney
Notary Public in and for said County and State

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Southwest 1/4 of Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M. in Douglas County, Nevada, described as follows:

COMMENCING at the section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence along the South line of said Section 24, North 89°54' East 657.68 feet to the Southeast corner of the parcel conveyed to Clyde Barber and Lucille Barber by deed recorded February 18, 1959, in Book E-1 of Deeds, Page 77, Douglas County, Nevada, records; thence along the South line of said Section 24 a distance of 164.42 feet to the point of beginning; thence North 0°07' West a distance of 325.92 feet to the Southwest corner of the parcel conveyed by first parties to Mabel Goeringer; thence along the South line of said parcel North 89°57' East a distance of 248.00 feet to the Southeast corner of the parcel so conveyed; thence along the East line of the parcel so conveyed North 0°07' West a distance of 205.00 feet; thence North 89°57' East a distance of 246.52 feet, more or less, to a point on the East line of the Southwest 1/4 of Southwest 1/4 of said Section 24; thence along the East line of the Southwest 1/4 of Southwest 1/4 of said Section 24, South 0°00'19" West a distance of 166.96 feet; thence South 89°57' West a distance of 20 feet; thence South 0°00'19" West a distance of 20 feet; thence North 89°57' East a distance of 20 feet; to a point on the East line of the Southwest 1/4 of Southwest 1/4 of said Section 24; thence along said East line of the Southwest 1/4 of Southwest 1/4 of said Section 24 South 0°00'19" West a distance of 343.96 feet, more or less, to a point on the South line of said Section 24; thence along the South line of said Section 24 South 89°54' West a distance of 493.26 feet, more or less, to the POINT OF BEGINNING.

Assessors Parcel No. 07-292-08

TOGETHER WITH the right to use that certain roadway and other rights reserved in connection therewith by Earle F. Pankost and Margaret E. Pankost in a certain deed by them to Clarence F. Woodin and Barbara F. Woodin for the purpose of affording access to the parcel hereby conveyed from the Kingsbury Road, and the non-exclusive right to use an existing roadway for

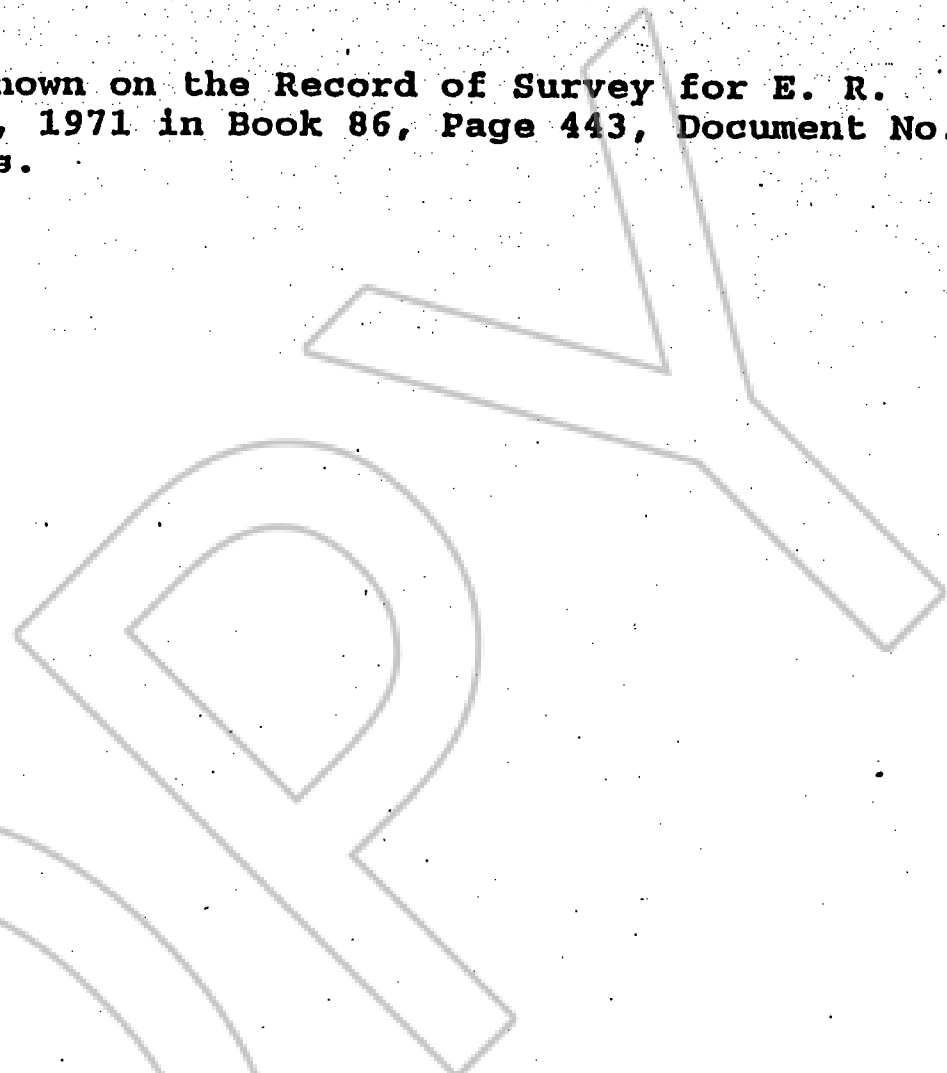
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additional access to the parcel hereby conveyed from the Kingsbury Road. Said existing road traverses the easterly 164.84 feet of the East 1/2 of Southwest 1/4 of Southwest 1/4 of said Section 24 and other property of first parties, with the right to second parties, their heirs and assigns, to repair, maintain and improve said roadway to a width of twenty feet.

Said land is further shown on the Record of Survey for E. R. Vinson, recorded May 4, 1971 in Book 86, Page 443, Document No. 52586, Official Records.



Per NRS 111.312, this legal description was previously recorded at Document No. 0432827, Book 0298, page 2870-71, on February 17, 1998.

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REQUESTED BY
Paul Sabbarwal
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

RECORDED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 28 PM 3:59

98 FEB 17 P3:33

LINDA SLATER
RECORDER
17⁰⁰
PAID *K2* DEPUTY

RECORDED
960
PAID *K2* DEPUTY

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