

A.P.N. # 1420-07-410-001

R.P.T.T. \$ # //  
ESCROW NO. 020806545

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

*Jackie Gunter*  
*3441 Vista Grande*  
*Carson City NV 89705*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BETTY WRIGHT AND ROBERT WRIGHT, WIFE AND HUSBAND** WHO ACQUIRED TITLE AS **BETTY MANCONI**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JACKIE GUNTER, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 21, 2002**

*Betty Wright*  
\_\_\_\_\_  
**BETTY WRIGHT**

*Robert Wright - AKA Bob L. Wright*  
\_\_\_\_\_  
**ROBERT WRIGHT**

STATE OF NEVADA }  
CITY } ss.  
& COUNTY OF CARSON }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, BETTY WRIGHT and ROBERT WRIGHT  
AKA BOB L. WRIGHT

Signature Concepcion M. Clark  
Notary Public



0543224

BK0502PG08685

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020806545

Lots 7 and 8, in Block C, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 2, filed in the office of the Recorder of Douglas County, Nevada, on March 28, 1972, as Document No. 59273.

EXCEPTING therefrom that parcel conveyed to E. J. Coffman and Chloe E. Coffman, recorded in Book 102 at Page 503, Official Records of Douglas County, and more particularly described as follows:

Beginning at the Northeast corner of Lot 7 in Block C as shown on the map of VISTA GRANDE SUBDIVISION, UNIT NO. 2, filed in the office of the Recorder of Douglas county, Nevada; thence South  $83^{\circ}07'36''$  West along the North boundary line of said Lot 7 a distance of 198.62 feet to the Northwest corner of said Lot 7; thence South  $00^{\circ}08'40''$  West along the West boundary line of said Lot 7 a distance of 40.00 feet; thence continuing along the West boundary line of said Lot 7 South  $25^{\circ}59'16''$  East a distance of 70.90 feet; thence North  $89^{\circ}41'$  East a distance of 196.18 feet to a point on the East line of Lot 8 in said Block C; thence North  $15^{\circ}26'06''$  West a distance of 65.84 feet to a point on the East line of said Lot 7; thence along the East boundary of said Lot along a curve to the right to the True Point of Beginning.

Assessors Parcel No. 1420-07-410-001

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 1, 1996, BOOK 496, PAGE 142, AS FILE NO. 384565, AND RECORDED JUNE 28, 1972, BOOK 102, PAGE 503, AS FILE NO. 60341, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY 28 PH 4:03

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *K2* DEPUTY

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BK 0502 PG 08686