

# AFFIDAVIT

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

### MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Jacquelynn L. Gunter
2. Physical location of home 3441 Vista Grande Boulevard, Carson City, NV
3. Description: Manufacturer SKYLINE Year 1995 Model WOOD MANOR  
Length 56' Width 39' Serial Number 34700654HCHBHA
4. New lienholder (if any): Name: Greater Nevada Mortgage Services  
Address: 844 W. Nye Lane #203, Carson City, NV 89703
5. Unsecured personal property taxes are paid in full through fiscal year 2001/02, Amount \$646.85


### LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1420-07-410-001
2. Legal Description: Lot 7&8 Block C Subdivision Vista Grande #2 Other \_\_\_\_\_

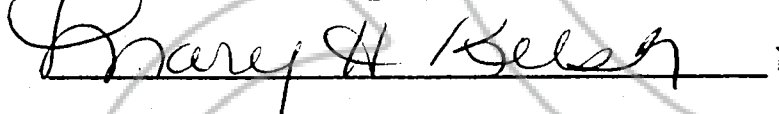
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

### PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

	<u>5-21-02</u>	_____	_____
Owner/Buyer <u>Jacquelynn L. Gunter</u>	(Date)	Owner/Buyer	(Date)
_____	_____	_____	_____
Print or Type Name		Print or Type Name	

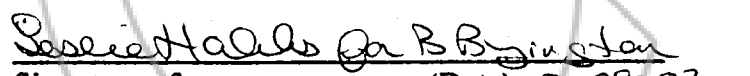
On May 21, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Jacquelynn L. Gunter who acknowledged that he executed this affidavit.

 Notary Public

PART 3. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:  
STEWART TITLE 020806545  
1650 N. Lucerne  
Minden, NV 89423

FOR RECORDER'S USE ONLY

  
Signature of county assessor (Date) 5-28-02

Leslie Hobbs Assessor  
Print Name/Title Clerk II



DISTRIBUTION  
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division  
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

0543225  
BK0502PG08687

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAY 28 PM 4: 05

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0543225

BK0502PG08688