

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN P. NORTON AND LILLIAN J. NORTON, as Trustees of the Norton Family Living Trust dated 2/4/91

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
JOHN P. NORTON and LILLIAN J. NORTON, husband and wife

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A County of  
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or sufficiency  
said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: May 10, 2002

STATE OF NEVADA

COUNTY OF Douglas

} ss.

John P. Norton, Trustee  
JOHN P. NORTON, TRUSTEE

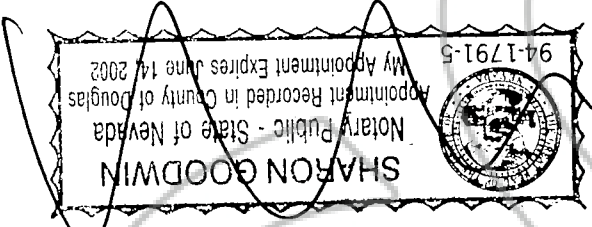
This instrument was acknowledged before me on

5/24/02

Lillian J. Norton, Trustee  
LILLIAN J. NORTON, TRUSTEE

by JOHN P. NORTON AND LILLIAN J. NORTON, TRUSTEE.

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **JOHN P. NORTON**  
Street Address **P.O. BOX 33**  
**GLENBROOK, NV 89413**  
City, State Zip

**MAIL TAX STATEMENTS TO:**

Name **JOHN P. NORTON**  
Street Address **P.O. BOX 33**  
**GLENBROOK, NV 89413**  
City, State Zip

Order No.

EXHIBIT "A"

Legal Description of the Property

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Westerly corner of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April 19, 1995, as Document No. 360812:

thence South 45°17'00" West 6.27 feet;

thence North 01°15'00" East 162.65 feet;

thence North 01°14'07" East 159.00 feet;

thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears North 31°44'20" East 196.30 feet;

thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21°33'30", and an arc length of 71.49 feet, the chord of said curve bears North 02°40'35" East 71.07 feet;

thence along a curve concave to the South with a radius of 45.00 feet, a central angle of 111°38'51", and an arc length of 87.69 feet, the chord of said curve bears North 64°58'33" East 74.46 feet;

thence South 42°43'18" East 100.00 feet;

thence South 29°43'18" East 43.00 feet;

thence South 58°16'42" West 123.00 feet;

thence South 17°29'18" East 201.06 feet;

thence South 41°43'46" West 306.00 feet;

thence North 63°11'46" West 20.00 feet to the Point of Beginning.

Containing 1.82 acres, more or less.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT BARGAIN AND SALE DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 19, 2000 AS DOCUMENT NO. 505313

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 29 PM 12:26

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

0543284

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