

28



# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**UCC Filing Desk - (503) 443-1822**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**US Corporate Services**

**12750 SW Pacific Highway, Suite 201**

**Tigard, OR 97223**

**PS6804KS**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0422302 BK0997 PG4547**      09/23/1997

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the **REAL ESTATE RECORDS.**

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE name and/or address:** Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.     **DELETE name:** Give record name to be deleted in item 6a or 6b.     **ADD name:** Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**U.S. BANK**

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
**U.S. BANK NATIONAL ASSOCIATION**

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS <b>555 S.W. OAK ST., PD-OR-P7LD</b>	CITY <b>PORTLAND</b>	STATE <b>OR</b>	POSTAL CODE <b>97204</b>	COUNTRY <b>USA</b>
--	-------------------------	--------------------	-----------------------------	-----------------------

7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**U.S. BANK NATIONAL ASSOCIATION**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**29-9397929918 / W.R. TECHNOLOGY PARK, L.L.C. (AS DEBTOR)**

0543289

BK0502PG08945

COPY

REQUESTED BY  
U.S. Corporate Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 29 PM 2: 21

LINDA SLATER  
RECORDER

\$20<sup>00</sup> PAID Kg DEPUTY

0543289

BK0502PG08946