

A.P.N. # 1420-07-117-033

R.P.T.T. \$ 284.05

ESCROW NO. 010302375

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LYNN MASSELL
857 VALLEY VISTA DRIVE
CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LYNN MASSELL, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot H5, as shown on the Final Map #97-1007-6 of VALLEY VISTA
ESTATES, PHASE 5 recorded in the office of the Douglas County
Recorder, State of Nevada, on September 24, 2001, in Book 0901,
at Page 5362, as Document No. 523333, Official Records.**

APN 1420-07-117-033

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 16, 2002**

**SYNCON HOMES
A NEVADA CORPORATION**

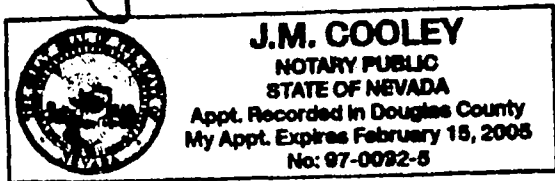
BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-29-02
by, ANDREW W. MITCHELL

Signature: *J.M. Cooley*
Notary Public



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAY 29 PM 3: 38

LINDA SLATER
RECORDER

0543310 \$14.00 PAID kg DEPUTY

BK 0502 PG 09053