

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.

On May 24, 2002 before me, Tina M. Yanez,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Gerald John Krockner,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Tina M. Yanez
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

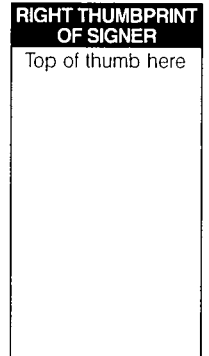
Title or Type of Document: Notice of Completion
Document Date: May 24, 2002 Number of Pages: 1
Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



0543405

BK0502PG09626

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010302203

A Parcel of land situate in and being a portion of the Southwest 1/4 in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel D-1 as set forth on that certain Parcel Map #97-017 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1997 in Book 697, at Page 4160, as Document No. 415531.

APN 1221-19-002-008

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 30 PM 3: 14

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *[Signature]* DEPUTY

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