

A.P.N. # 1221-19-002-008

R.P.T.T. \$ 0 # 8
ESCROW NO. 010302203

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. KROCKER
1350 HOLLENCREST DRIVE
WEST COVINA, CA 91791

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALD J. KROCKER AND JUDITH R. KROCKER,**
TRUSTEES OF THE KROCKER TRUST DATED DECEMBER 21, 1993

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GERALD J. KROCKER AND JUDITH R. KROCKER, HUSBAND ANS WIFE AS SOLENT
JOINT TENATS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 22, 2002**

Gerald J. Krocker

GERALD J. KROCKER
Judith R. Krocker

JUDITH R. KROCKER

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____
by, **GERALD J. KROCKER and JUDITH R.**
KROCKER

Signature _____
Notary Public

0543406
BK0502PG09628

EXHIBIT "A"

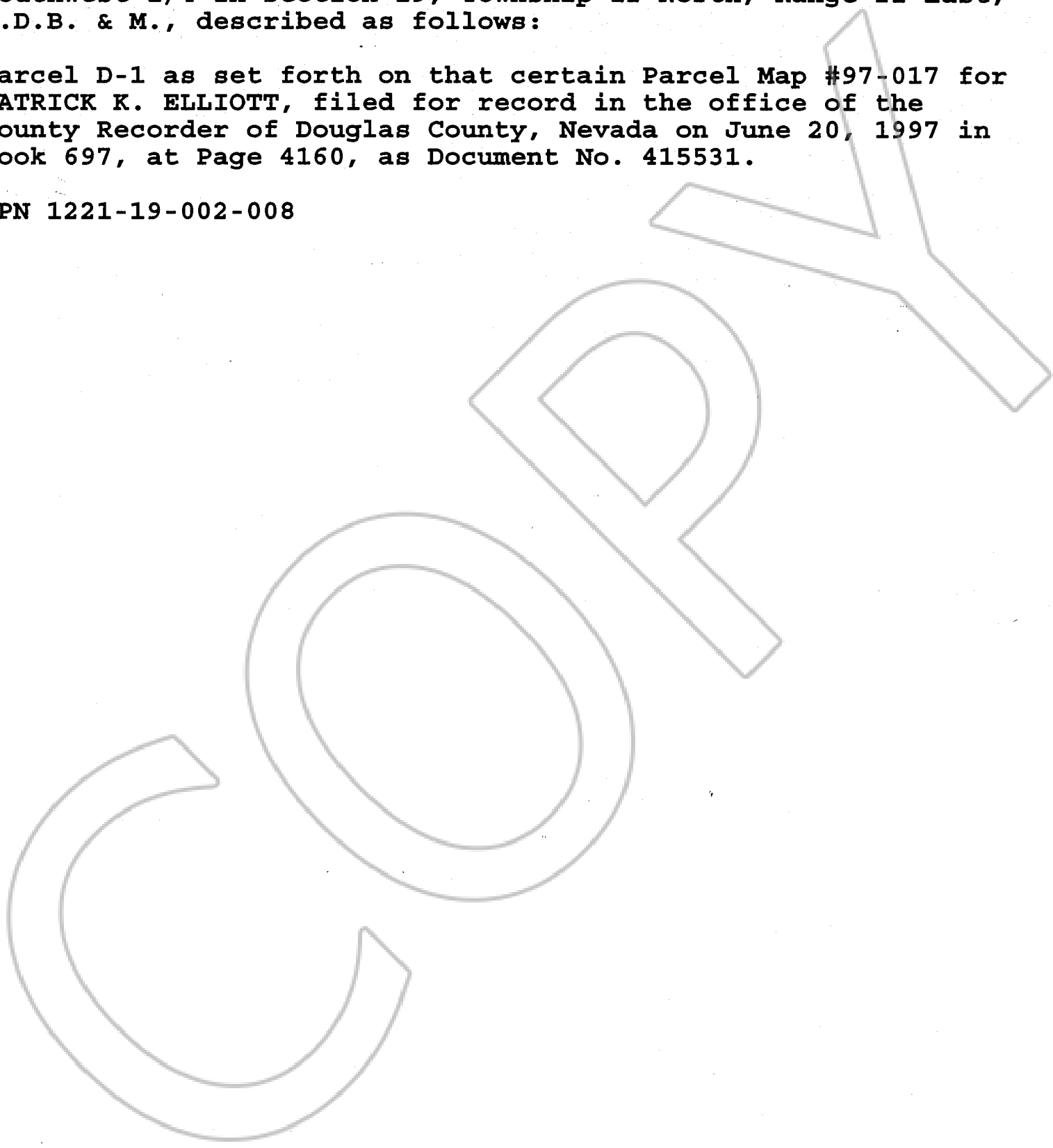
LEGAL DESCRIPTION

ESCROW NO.: 010302203

A Parcel of land situate in and being a portion of the Southwest 1/4 in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel D-1 as set forth on that certain Parcel Map #97-017 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1997 in Book 697, at Page 4160, as Document No. 415531.

APN 1221-19-002-008



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Los Angeles } ss.

On May 24, 2002 before me, Tina M. Yanez
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Gerald J. KROCKER and Judith R. KROCKER
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Tina M. Yanez
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: May 22, 2002 Number of Pages: 2

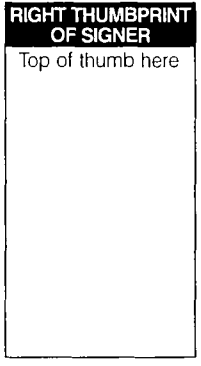
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 30 PM 3: 15

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

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